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12-12-134 glus abox 626478 gm

de-Legio lited by 9427652

KNOW ALL MEN BY THESE PRESENTS, that INLAND MORTGAGE CORPORATION, for and in consideration of the sum of One Dollar (\$1.00) in band paid, and other good and sufficient considerations, does hereby release, convey and quit claim unto John R. Archer, married to Gleria S. Hoppe heirs, legal representatives, thier heirs, legal representatives, successors and assigns all the right, title, interest, claim or demand whatsoever in and to the following described property which it may have acquired through or hereunder a certain Mortgage dated February 15, 1988
Registrar of Titles-Torrens, Cook and recorded with the County, Illinois, on Cook Registrar of Titles-Torrens, Cook and made by John R. Archer, married to Gloria S. Hoppe as aforesaid to the said Inland Mortgage Corporation, a corporation of Illinois, for the purpose of securing a note in the original principal amount of Four Thousand Five Hundred Ninety and 00/100 premises herein being released being situated in the County of Cook State of Dinois, and described as follows, to wit: LEGAL DESCRIPTION ATTACHED HERETO together with all the appurtenances and privileges thereunto belonging or appertaining. Inland Mortgage Comporation also releases and reassigns to John R. Archor, mar da to Gloria S. Hoppe aforesaid all the right, tille and interest which it has acquired in and to the property hereby released and in and to all the rents, issues and profits of the property hereby released, acquired under and by virtue of that certain Assignment of Rent recorded with the Registrar of Titles-Torrens, Cook
as Document No. 3668867 Courty, Illinois, on February 22, IN WITNESS WHEREOF, the said INLANT MORTGAGE COMPORATION has executed this instrument this 29th day of MORTOACL CORPORATION 16 ABBC. STATE OF ILLINOIS **S**S. COUNTY OF COOK The foregoing instrument was soknowledged before me this Asst. Vice President, and Lee Carrillo Loan Servicing Manager of INLAND MORTGAGE CORPGRATION, corporation, on behalf of the corporation. OFFICIAL SEAL RUTH D. CTTOR

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MCRTGAGE OR DEED OF TRUST WAS FILED.

LU, ST. I'E OF ILLINOIS

My Commission Expires 12/23/90

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Property of Cook County Clerk's Office

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PARCEL 4 DAIT 4-204 IN REGENCY CONDOMINIUM NUMBER 1, AS DELINEATED ON THE Survey of Part of the West 30 acres of the South West 1/4 of the South Rast 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, MANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E"
TO DECLARATION OF CAMPONINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY! ILLINOIS AS DOCUMENT NUMBER LR3112447, TOGETHER WITH Its undivided percentage interest in the common elements as set forth in SAID DECLARATION, AS APENDED FROM TIME TO TIME. IN COOK COUNTY, ILLINOIS. PARCEL 2: BASEMENTS APPURITANCE TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION MEDISTERED AS DOCUMENT NUMBER LR3112442, AS AMENDED FROM TIME TO TIME, AND BE CREATED BY DEED FROM NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGRED FIRT DATED AUGUST 21, 1969 AND KNOWN AS in the same of the Trust wareer 4600 to John B. Rejerts registered as document number LK3211935 FOR INCRESS AND BORESS, ALL IV CON COUNTY, ILLINOIS.

Mry add: 10381 Dearbore, Leaven, El

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