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UNOFFICIAL COPY

PREPARED BY
CALUMET MORTGAGE CORPORATION
5320 WEST 159TH STREET SUITE 400
OAK FOREST, ILLINOIS 60452

94734521 94734521

AND WHEN RECORDED MAIL TO

AMSOUTH BANK OF FLORIDA
DOCUMENT REVIEW
16120 U.S. 19 NORTH, SUITE 150
CLEARWATER, FL 34624-6895

DEPT-01 RECORDING \$23.00
T#1111 TRAM 6326 08/19/94 11:37:00
\$4309 \$ CG *-94-734521
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMSOUTH BANK OF FLORIDA

LOAN NO.: 985565

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 18, 1994
executed by
MICHAEL E. HOWE AND MICHELLE E. RUSSO, IN JOINT TENANCY

to CALUMET MORTGAGE CORPORATION
a corporation organized under the laws of STATE OF ILLINOIS
and whose principal place of business is 5320 WEST 159TH STREET SUITE 400
OAK FOREST, ILLINOIS 60452
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOTS 45 AND 46 IN BLOCK 12 IN KENNEY'S SUBDIVISION OF CHICAGO HEIGHTS,
A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 1/2
OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00315523

94734520

12-33-419-052

Commonly known as
3105 HOPKINS AVENUE, STEGER, ILLINOIS 60475

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CALUMET MORTGAGE CORPORATION

On AUGUST 18, 1994
(Date of Execution)

before me, the

BY: BARBARA C. ANDERSON
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared BARBARA C. ANDERSON
known to me to be the PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: PEGGY PENTA
HEROLD H. RULE III

Notary Public _____
My Commission Expires 5/2/98 COOK County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171



Place Title Here 15

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