

# UNOFFICIAL COPY

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CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

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THIS INDENTURE, made this 18th day of AUGUST 19 94, between MARTAN B. TRIPP

as trustee under THE MARTAN B. TRIPP DECLARATION OF TRUST

dated the 13th day of DECEMBER, 1988, grantor, and JOHN M. SHAW AND SHARBY PATCON A/K/A SHARRY SHAW

DEPT-01 RECORDING \$25.50  
T41111 TRAN 6331 08/19/94 14:33:00  
64426 + CG \*-94-734637  
COOK COUNTY RECORDER

NAME AND ADDRESS OF GRANTEE

grantee, WITNESSETH, that grantor, in consideration of the sum of TEN DOLLARS AND NO/100 (\$10.00) ----

(The Above Space For Recorder's Use Only)

Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantor as trustee and of every other power and authority the grantor hereunto enabling, do hereby convey and quitclaim unto the grantee, in fee simple, the following described real estate, situated in the County of COOK and State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO.

COOK COUNTY CLERK'S OFFICE  
DEPT. OF REVENUE  
94784637

AFFIX "RIDERS" OR REVENUE STAMPS HERE

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

IN WITNESS WHEREOF, the grantor, as trustee as aforesaid, hereunto set her hand and seal the day and year first above written.

*Martan B. Tripp* (SEAL)  
as trustee as aforesaid

(SEAL)  
as trustee as aforesaid

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARTAN B. TRIPP

**"OFFICIAL SEAL"**  
Scott Hodes  
Notary Public, State of Illinois  
My Commission Expires 5/20/96

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that <sup>13th</sup> signed, sealed and delivered the said instrument as her free and voluntary act as such trustee, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of AUGUST 19 94  
Commission expires 19

*Scott Hodes*  
NOTARY PUBLIC

This instrument was prepared by SCOTT D. HODES, 180 N. LASALLE, #1916, CHGO, IL 60601 (NAME AND ADDRESS)



FRANK STEPHONATE  
(Name)  
11 N. LASALLE STREET #3400  
(Address)  
CHICAGO, IL  
(City, State and Zip)

ADDRESS OF PROPERTY  
1030 N. STATE #2 (C)  
CHICAGO, IL 60610  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  
SEND SUBSEQUENT TAX BILLS TO  
JOHN M. SHAW  
(Name)  
1030 N. STATE #2 (C), CHGO, IL 60610  
(Address)

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# UNOFFICIAL COPY

TRUSTEES DEED

As Trustee  
TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

94751600



# UNOFFICIAL COPY

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30101  
NTE 2001 4/5/94  
22W

## LEGAL DESCRIPTION

PARCEL 1:  
UNIT 20 IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 11 BOTH INCLUSIVE AND VACATED ALLEY ADJACENT THERETO IN NEWBERRY ESTATE TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 16 IN RUSHNELLS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25773994 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25773375, IN COOK COUNTY, ILLINOIS

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; TERMS, PUBLIC AND UTILITY EASEMENTS; EXISTING LEASES AND TENANCIES; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 1993/1994 AND SUBSEQUENT YEARS.

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