

La SALLE CRAGIN BANK FSB

426 WEST DEVON AVENUE, 2ND FLOOR, PARK RIDGE, ILLINOIS 60066

UNOFFICIAL COPY

855 H13 DS 211

AC

PARTIAL
RELEASE OF MORTGAGE

94734940

LOAN NO. 03-65481-15

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That La SALLE CRAGIN BANK FSB,
FORMERLY KNOWN AS *Cragin Federal Bank for Savings of Chicago*

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: NBD TRUST COMPANY OF ILLINOIS, A NATIONAL BANKING ASSOCIATION U/T #66-5848 DATED 12/15/87 all the right, title, interest, claim or demand whatsoever it may have acquired in, though or by a certain Mortgage recorded in the Recorder's office of COOK County, Illinois as Document No. 92860678 to the premises therein described to wit:

LOT 10, IN CRESCENT WOOD SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 3 AND 4 IN BLOCK 7 AND LOTS 6, 7, 8 AND 10 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 849 WOOD STREET, PALATINE, ILLINOIS 60067

PERMANENT INDEX NUMBER S: ~~02-16-407-002, 02-16-407-003, 02-16-407-004, 02-16-408-001, 02-16-408-003, 02-16-408-004, 02-16-408-005~~

IN TESTIMONY WHEREOF, THE SAID *La SALLE Cragin Bank FSB* hath hereunto caused these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 8TH day of JULY 1994
LA SALLE CRAGIN BANK FSB

Attest: [Signature] Assistant Secretary By: [Signature] Vice-President

STATE OF ILLINOIS)
) s.s.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of *La Salle Cragin Bank FSB* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

94734940

THIS INSTRUMENT WAS PREPARED BY



THEODORE E. KIEWICZ
425 WEST DEVON, 2ND FLOOR, PARK RIDGE IL 60066

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Recorder's Box No. 403

Mail to:

DEPT. OF RECORDING 925.00
199999 TRAN 5496 08/19/94 15:03:00
88009 ; EDJ * 94 - 734940
COOK COUNTY RECORDER

MICHAEL LOSACCO
146 S. LIVELY
ELK GROVE VILLAGE, ILLINOIS 60007

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