

### SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by **GARY GORDON SCHULTZ AND RUTH DARLINGTON SCHULTZ** to **FIRST ILLINOIS BANK OF EVANSTON, NA** bearing the date 09/26/91 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 91514192

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED:  
PO# 05 35-319-008-1041

commonly known as: 1213 A CENTRAL ST.  
EVANSTON, IL 60201

dated 05/07/94  
BANK ONE CHICAGO NA FKA FIRST ILLINOIS BANK OF EVANSTON, NA  
by **BANC ONE MORTGAGE CORPORATION**  
their attorney in fact

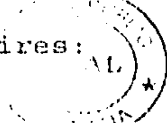
By: Nancy E. Blackledge  
**NANCY E. BLACKLEDGE**  
LOAN ADMINISTRATION OFFICER

DEPT-01 RECORDING \$23.00  
18999 TRN 5196 08/19/94 15:10:00  
\$8972 + DU \*--94-734983  
COOK COUNTY RECORDER

STATE OF INDIANA  
COUNTY OF MARION

The foregoing instrument was acknowledged before me this 7th day of May, 1994, by **NANCY E. BLACKLEDGE** Attorney-in-fact of **BANC ONE MORTGAGE CORPORATION** for **BANK ONE CHICAGO NA FKA FIRST ILLINOIS BANK OF EVANSTON, NA** on behalf of said CORPORATION.

Trina A. Lester

Notary Public  
Commission expires: 

**TRINA A. LESTER**  
Notary Public State of Indiana  
County of Marion  
My Commission Expires February 11, 1997

when recorded return to:  
**NATIONWIDE TITLE CLEARING**  
17609 Ventura Blvd., #300  
Encino, CA. 91316

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



TICOR TITLE INSURANCE  
BOX 15

*1213 A Central St  
Evanston IL 60201*

94734983

# UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER 41, IN THE EVANSTON TERRACES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BLOCK 13 AND 20 (EXCEPT THE WEST 120 FEET OF SAID BLOCKS AND ALSO EXCEPT THE NORTH 12 FEET OF THE EAST 120 FEET OF SAID BLOCK 13) IN UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF LOT 20 AND ALL OF LOTS 21 AND 22 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH SECTION OF DUJIMETT RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25348723; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS 35 AND 36, AND PARTIALLY FENCED-IN AREA ADJACENT TO THE UNIT, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25348723, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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