UNOFFICIAL CO

94734997

STATE OF ILLINOIS COUNTY OF COOK

WHEREAS, the the undersigned is the Holder and Legal Owner of that certain Note dated August 1st, 1991, secured by a Mortgage bearing the date of August 1st, 1991, from:

JOSE CASTRO JOSEFINA CASTRO

Volume/Book

on property at: 2475 SEMINARY AVE

DES PLAINS

to secure payment of \$134,400 and recorded in Volume/Book Land Records of Cook County, Illinois on August 1st, 1991;

3985878

in the

AND SAD MORTGAGE having been assigned by Assignment of Mortgage and recorded in at Page unto: 42,724,578

ATLANTIC RESIDENTIAL MORTGAGE CORPORATION

dereg /192,726,577

AND SAID MORPGAGE, having been paid in full and otherwise satisfied in every respect, the undersigned Holder of such Note and Mortgage declares the same to be hereby satisfied and discharged.

IN WITNESS WHEREOF, Old Legal Record Holder of said Mortgage, has caused its name to be set hereunto as authorized by its Board of Directors, and the corporate seal of said Corporation to be affixed and duly itested by its (Assistant) Secretary/Vice President;

SIGNED AND WITNESSED today, June 23rd, 1994.

ATLANTIC RESIDENTIAL MORTGAGE CORPORATION

OFFT OF RECORDING

199999 TRAN 5196 08/19/94 15:13:00 \$8926 \$ DW H-94-734997

ZOOK COUNTY RECORDER

STATE OF MARYLAND COUNTY OF BALTIMORE

to wit:

I HEREBY CERTIFY that on June 23rd, 1994, before me the subscriber, a Notary Public of the State and County aforesaid, personally appeared Terry R. Urner, Vice President and Kimberly K. Hildebrand, Vice Pres. of the Corporation aforesaid and as such officers acknowledged that they executed the foregoing Release for the purposes therein contained by signifur the name of the Corporation by herself as its officer volunturily, by virtue of their authority from its board of Directors.

IN WITNESS WHEREOF, I have hereunto affixed my hand and Notarial Seal.

Choria J. Petrankas , Notary Public My commission expires: April 1st, 1998

Prepared by: Atlantic Residential Mortgage Corporation 205 West Centre Street Baltimore, Maryland 21201

B186 1511500

Mail To. Mil Mr. Casha 2475 Saminay Ace Dos Plaines, De 60016

When Recorded, Return To: And Anna Control 24 1 " Sammony det Land Burner B

> TICOR THE INSURANCE **BOX 15**

UNOFFICIAL COPY 9 7 7

DOOR TO OR COOK COOK LOT 19 IN CENTRAL HIGH SCHOOL ADDITION TO LET PLAINES IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NOWTH RANGE 12, EAST OF THE THIRD PRINCIPAL HERIDTAN, ACCORDING TO PLAT RECORDED APRIL 24, 1928 AS DOCUMENT NUMBER 9,998,960, IN COOK COUNTY, ILLINOIS. Clart's Office

09-15-305-00S 10.1.10

2475 Seminary Over 60016

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