MOFFICIAL COBY 2012776

WHEN RECORDED MAIL TO:

Express America Mortgage Corporation

Document Control P.O. Box 60810

Phoenix, Arigana 85082-0610

94734027

| IL-CORPORATION | |
|--|---|
| Bostower Name: Rugo Adria | SPACE ABOVE THIS LINE FOR RECORDER'S USE DEVICED ROLLING \$23 |
| Loan Number: 007147974 | . \$4144 \$ CG \(\times-94-7340) |
| 27 | . COUR COUNTY RECURDER |
| SPECIAL L | IMITED IRREVOCABLE POWER OF ATTORNEY |
| | n Suburban Mortgage, an Illinois , a |
| (corporation/partners/np/sole 11., 60515 | proprietorship) with its principal offices at 5202 Washington, Downers Grove, |
| | , ("Principal"), does hereby make, constitute and appoint Express America Mortgage poration with offices at 9060 E. Via Linda Street, Scottsdale, Arizona 85258 ("Express |
| | ni fit and in Principal's name, place and stead, Principal's true and lawful attorney-in-fact: |
| | and is ver to Express America (1) the promissory note (hereinafter the "Promissory Note") he order of Principal, relating to the property located at |
| | he order of Principal, relating to the property located at #2%, Chicago, Il 60626 |
| (2) any beneficial or mortgag | gee's interest, or assignment thereof, and any and all other rights and interests, under all |
| | curity agreements, pledges and other instruments evidencing, making or granting security Mortgage Rights V and (3) all other documents evidencing, memorializing or otherwise |
| | s or mortgagee's interest in the loan evidenced by the Promissory Note ("Documents"). |
| Principal hereby grants to Ex | press America as its attorney-in-fact full authority to act in any manner both proper and |
| | regoing powers as fully as Principal might or could do and perform by itself. Principal and |
| | nowledges and agrees that it shall exercise the power granted it hereunder only through |
| power. | tative of Express America, whose authority shall be evidenced by the exercise of such |
| Saturbul and Monaco Assoct | 94734027 |
| | ce hareby acknowledge and agree that express America has an interest in the subject is herein, in that the loan evidenced by the Fromissory Note (and the related Mortgage |
| Rights and Documents) were | e originated and closed in the name of Principal with Principal being denominated the |
| | sory Note and the original beneficiary or mortgages on the deed of trust or mortgage missory Note, and immediately upon the closing of the loan, and concurrently therewith, |
| Principal shall, and in connec | tion herewith does, assign the same to Express America Principal and Express America |
| | s America is hereby vested irrevocably with the power grants a perein and that Principal |
| | ce all right to revoke this Special Limited Irrevocable Power of Attorney or any of the ess America hereby or to appoint any other person to execute the said power and Principal |
| | any of the acts which Express. America is authorized to perform by this power. |
| If prior to the exercise of the | power hereby conferred upon Express America, Principal shall have become bankrupt, |
| dissolved, liquidated, disabled | d, incapacitated, or have died, and Express America shall have thereafter exercised such |
| | ares any such acts as may have been performed by Express America pursuant to this adding and effective in the same manner that they would have been had such bankruptcy, |
| | ility, incapacity or death of Principal not have occurred. |
| Executed on 7/2 \$ | 050 2 Strawod, Not Jan 12AW 5052 18. A 661 4618 |
| Principal: | 194 199 4 at 5202 WAShindton, Downes Caro SUBURSUBAN MORTGAGE TLL GOSTE |
| Ву: | onne R. Williams |
| Print Name: | ANNIE R. WILLIAMS |
| Title: | - STANMO |
| · · · · · · · · · · · · · · · · · · · | |

Property of Cook County Clark's Office



| County of <u>DuPage</u> | • | | |
|--|------------------------------|----------------------|---------|
| The foregoing instrument was acking 199 4, by JaMES Samuel Weigt | nowledged before me this _26 | Sth. day of July | · •1 |
| on behalf of the corporation: | V' | an Illinois corporat | lion, |
| | James Sa | leeA | • |
| "OFFICIAL SEAL" | //Signature of Nota | ary) | |
| JAMES SAMUEL WEIST [Seal] Hostry Public, State of Missole My Commission Expires 4-14-99 | 4-16- | 98 | |
| State County and an annual an annual and an annual an annual and an annual an annual and an annual an an | My Commission E | xpires | |

UNIT NO. 2-A IN NORTH SHORP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 IN DLOCK 5 IN NORTH SHOPE BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS COCUMENT NO. 25451212 TOGETHER WITH ITS UNDIVIDED 7.16 PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. #-11-32-313-037-1002

9273492



Property of Cook County Clark's Office