Chient of Mortcase FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LASALLE TALMAN BANK, FSB all the rights, title and interest of the undersigned in undersigned hereby grants, **AUGUST 15, 1994** and to a certain Note dated executed by CAROLINE M. KIES, DIVORCED NOT SINCE REMARRIED to PREMIER HOME FINANCING, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Cak Brook, IL 60521 hereinafter referred secured by a Mortgage dated to Assignor, in face amount \$_ 140,000.00 AUGUST 15, and recorded in COOK County on securing the following real estate, as Document No. wi,t: 94734112 UNIT 2503 IN THE 100 BAST BUNNS STREET CONDOMINSON, AS ORLINEATED OF A SURVET OF THE FOLLOWING DESCRIPTO REAL ESTATES LOT 3 IN CHICAGO PLACE A RESUNDIVISION OF THE LAWO, PROPERTY AND SYNCE WITHIN RUCK,4 16 (EXCEPT THE EAST 7),00 FEET THEREOF) IN KINEIE'S ROBITION TO CHICAGO IN THE MONTH MALF OF SECTION 10, TOWNSHIP 39 MONTH, NAMEE 14, EAST OF THE THIRD SHINCIPAL MERIDIAN, IN COOK COUNTY, LILLINGIES, ECCONDING TO THE FLLT THEREOF RECONDED INSTERMENT, 19 99 AVENUENT SALCONDING TO THE FLLT THEREOF RECONDED INSTERMENT AT TO THE ECCENTRY SALCONDING THE PROPERTY OF THE COUNTY OF THE COUNTY OF THE COUNTY, THE COUNTY OF THE COUNTY, LILLINGIS. DEPT-01 RECORDING T\$0011 TRAN 3413 08/18/94 15:14:00 \$6601 \$ RV \ \-94-734112 F. EST IL PARCES LEGAL DESCRIPTION: COOK COUNTY RECORDER THE LAMB, ATH ATT AND EPACE, LITTH MITHIN THE BOUNDARIES, PROJECTED VENTERALL, L' THE POLLOWING DESCRIPED TRACT: ADT6 1, JAND IN 41CAGO PLACE A RESURDIVISION OF THE LAND, PROVERTY AND SPACE WITHIN FLOT, 66 (ERCENT THE LIST 73.40 FEST THEREOF) IN AUTHORS ADDITED TO CHICAGO IN THE NORTH ARLP OF METINIM 18, TROMSHIP TO THE TOTAL PROPERTY OF THE TOTAL PROPERTY INCLUDED. J. CHEEKE TO THE FLAT THEREOF METINGED SEPTEMBER 1, 1998 AN MOUNTMENT PROPERTY. #916 7 47 - 30 + 185 - 5H4 15H4 100 E. HURCA STREET #2501, CHICAGO, IL 60611 MMONLY KNOWN AS: IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Vice President, this 15th day of AUGUST PREMIER HOME FINANCING, INC. Lawrence M./Budnik, Melina Mann, Assistant Vice-President 94734112 STATE OF ILLINOIS SS COUNTY OF DUPAGE I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence M. Budnik, personally know to me to be the President of PREMIER HOME FINANCING, INC., and Melina Mann, personally known to me to be the Assistant Vice-President of said corporation, and personally knew to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such President and Assistant Vice-President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 15th day of AUGUST 1994. Commission expires: February 25, 1995 Notary Public This document prepared by and return to: OFFICIAL Diane Greisinger

Premier Home Financing, Inc. 1315 W. 22nd Street, Suite 100

Oak Brook, IL 60521

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXP: 2/25/95

UNOFFICIAL COPY

Property of Cook County Clerk's Office

errecape