

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 1501 South LaSalle Avenue Chicago Illinois 60629 (312) 432-3322

94734208

94734208

RELEASE OF MORTGAGE

Loan No. 633657-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Sophie Alema, divorced and not since remarried and Cheryl Ann Alema, a spinster

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 2816935 to the premises therein described to-wit: Assignment of Rents Doc. # 2816936 recorded July 3, 1975

Lot 18, Blk 1 in Marquette Lawn, being a comb of blks 1 & 2, in Electric Sub below sub of blk 1, and the E 1/2 of blk 2 of Talman's sub of the S 1/2 of the NW 1/4 of Sec 13, T 38 N, R 13, E of the 3rd P.M.

DEPT-11 RECORD TOR \$23.00  
T02222 TRAM 7227 08/18/94 16:02:00  
#9111 # KB # -94-734208  
COOK COUNTY RECORDER

Property Address: 712 S California Chgo 11 60629  
Permanent Index Number: 13 123 038 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8 day of April, 19 88.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Loan Servicing Officer

By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

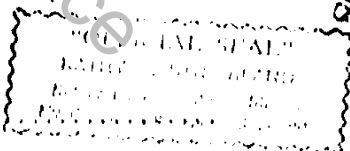
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

[Signature] Notary Public



Recorder's Box No.

Mailed to: Giouach Schussler with  
Cheryl Ann Alema 4400 S. Cass  
Sophie Alema 5012 302  
5752 S California  
Chgo 11 60629 OAK CASH IR  
44153

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Handwritten signature]