

UNOFFICIAL COPY

Document No. _____ filed for Record in Recorder's Office of _____

County, Illinois _____ at _____ o'clock _____ M.

MORTGAGE WITH HOMESTEAD WAIVER _____ Recorder of Deeds

THIS INDENTURE, Made this 22nd day of July

A.D. 19 94 between DONNA J. PLESTINA, UNMARRIED

of the city of ORLAND PARK _____ COOK _____ County, Illinois, parties of the first part hereinafter called mortgagor and AMERICAN FAMILY FINANCIAL SERVICES, INC. of the City of Schaumburg, County of Cook and State of Illinois party of the second part hereinafter call mortgagee.

WITNESSETH: That the mortgagor for and in consideration of the sum of (\$ 11,000.00*****) *****ELEVEN THOUSAND DOLLARS AND 00/100*****DOLLARS

(hereinafter called indebtedness) principal sum to MORTGAGORS in hand paid the receipt of which is hereby acknowledged, do hereby convey and warrant unto the said mortgagee the following described real estate, with the buildings and improvements thereon and everything appertaining thereto, including all rents, issues and profits arising or accruing therefrom in any manner whatsoever, to wit:

UNIT 5-5 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AS KNOWN AS TRUST NUMBER 61991; RECORDED ON MARCH 5, 1993 AS DOCUMENT 93163945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

15711 PEGGY LANE #5: OAK FOREST, IL

PIN# 28-17-402-021

DEPT-01 RECORDING \$23.50
100012 TRAN 9317 08/18/94 14109100
40919 * SK * 94-734012
COOK COUNTY RECORDER
DEPT-01 RECORDING \$23.50
100012 TRAN 9385 08/18/94 14134100
40918 * SK * 94-734389
COOK COUNTY RECORDER

This (is) ~~(is not)~~ Homestead Property.

This mortgage is junior and subsequent to: Margaretta & Company

94734389
94734389

(Subject to all legal highways upon said premises) situated in the _____ City of Orland Park County of COOK and State of Illinois: Hereby releasing and waiving all rights under, and by virtue of the Homestead Exemption Laws of this State.

The said mortgagor does covenant and agree with the said mortgagee that he is well seized of the premises above conveyed, as of a good and indefeasible inheritance in the law in fee simple; that the said premises are clear of all taxes, and assessments now due and of all other liens and incumbrances whatsoever, and will WARRANT AND FOREVER DEFEND the same.

The said mortgagor does covenant and agree with the said mortgagee to pay promptly when due, all taxes and assessments legally levied and accruing upon the said premises and any and all other liens thereon, and upon request to exhibit receipts therefor, to the said mortgagee and to keep the buildings and improvements upon said premises insured in reputable insurance companies for the benefit and security of the owner of said indebtedness for the value of such buildings and improvements during the full period of the lien hereby created, and deliver the insurance policies to the said mortgagee and to keep the buildings and improvements upon said premises in good repair during the full period of the lien hereby created.

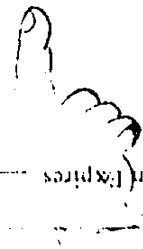
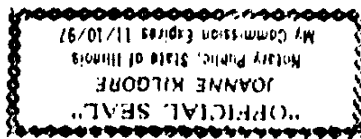
In case of default in the payment of said indebtedness or any part thereof or the interest thereon or any part thereof at the time the same becomes due and payable according to the tenor and effect of the note or notes hereinafter described or any part thereof, or in case of waste, or in case of non-payment of taxes or assessments, or in case of neglect to procure or renew insurance as hereinbefore provided, or in case of a breach of any of the covenants and agreements herein contained, then in any and every case all of the indebtedness hereby secured at the election of the owner or said indebtedness or any part thereof shall become immediately due and payable and this mortgage may be foreclosed in the manner and with the same effect as if said indebtedness had matured by lapse of time.

[Handwritten signature]

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American Family Financial Services, Inc.
475 Martingale Suite 660
Schaumburg, Illinois 60173

Return to:



My Commission Expires _____

Notary Public

Given under my hand and Notarial Seal, at _____ day of _____ this _____ day in person, and acknowledged that he signed, sealed and delivered the said instrument at his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

STATE OF ILLINOIS, COUNTY OF COOK, DO HEREBY CERTIFY THAT

I, the undersigned, a Notary Public, in and for said County and State aforesaid.

AMERICAN FAMILY FINANCIAL SERVICES, INC.
475 NO. MARTINGALE RD SUITE 660
SCHAMBURG, IL 60173

This instrument drafted by KATHLEEN FARBER

(SEAL)

DONNA L. PLESTINA

(SEAL)

IN WITNESS WHEREOF the said mortgagor has hereunto set his hand and seal on the day and year first above written.

All of the covenants and agreements herein contained shall bind and be binding upon all of the parties hereto, their heirs, executors, administrators, successors and assigns.

The mortgagee shall have the right to enter upon the premises covered by this mortgage to inspect, measure, survey, map, plat, and otherwise to ascertain the extent and location of the premises covered by this mortgage and to cause the same to be surveyed, mapped, platted and otherwise to be ascertained and recorded in the public records of the county in which the premises are situated. The mortgagee shall also have the right to cause the same to be surveyed, mapped, platted and otherwise to be ascertained and recorded in the public records of the county in which the premises are situated. The mortgagee shall also have the right to cause the same to be surveyed, mapped, platted and otherwise to be ascertained and recorded in the public records of the county in which the premises are situated.

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