

# UNOFFICIAL COPY

94735410

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PROMISE, CONVEY, RELEASE and QUIT CLAIM unto \_\_\_\_\_  
CARLOS L. GARCIA AND ANA BERTHA GARCIA, HIS WIFE

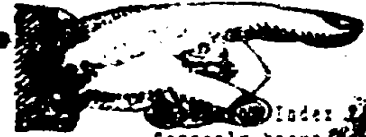
of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired to, through or by a certain Mortgage dated the 15th day of September, A.D. 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88457913, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein situated in the County of \_\_\_\_\_ and State of ILLINOIS, together with all the appurtenances and privileges thereunto, belonging or appertaining, described as follows, to-wit:

Lot 43 and 44 in Block 14 in McMillan and Westmore's 4th addition to Chicago, being a Subdivision of the South 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 27, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

**ALVARO ALVARAN**  
**374 W. 26th St.**  
**CHICAGO IL 60623**

94735410

540805B



Index 16 27 429 005---26 27 429 006

Commonly known as 3013 S. Kedvale Chicago Illinois 60623

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO ..... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its \_\_\_\_\_ Secretary, this 12 day of August \_\_\_\_\_ A.D. 1994

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: \_\_\_\_\_, Vice-President  
Attest: \_\_\_\_\_, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, Agatha J. Steinke

the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen, personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

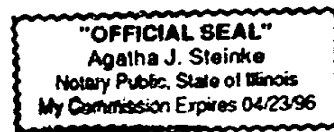
GIVEN under the hand and Notarial Seal this 12 day of August \_\_\_\_\_, A.D. 1994

Agatha J. Steinke  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke \_\_\_\_\_ of  
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO  
3960 W. 26th STREET  
CHICAGO, IL 60623



BOX 301

Loan No. #40817 0

23.50

INTERCOUNTRY TITLE

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.50  
. T#0014 TRAN 2515 08/19/94 09:40:00  
. #6777 # AR #--94-735410  
. COOK COUNTY RECORDER

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