Exilow all juici	t by these presents, the	
SOUTHWEST FEDERAL S	AVINGS AND LOAN ASSOCIATION OF	CHICAGO PASSESSE S
a corporation existing under the laws	of the UNITED STATES OF AMERICA, for a	nd in consideration
does hereby Remise, Convey, Releas	valuable considerations, the receipt whereof is se and Quit-Claim unto	
LARRY I. SIMON AND LINDA S. S	IMON, HIS WIFE	
of the County of COOK and St.	ate of Illinois, all the right, title, interest, claim or d	emand whatsoever
it may have acquired in, through or by JUNE A D 19 74	y a certain mortgage deed dated the, and recorded in the Recorder's office of	County.
in the state of Illinois, as Document N	lo. 22,754,734, and a certain Assignm JUNE A.D. 19. 74., and recorded	ent of Rents dated
office of COOK County, in the	e State of Illinois, as Document No. 22,754,7	35 to the
	the County of COOK and State of Illinois	
LEGAL DESCRIPTION:	and duties of minds	
WEST I OF SECTION 2, TOWNSHIP	R HIGHLANDS, A SUBDIVISION OF THE WEST 35 NORTH, RANGE 13, EAST OF THE THIRD AT THEREOF RECORDED OCTOBER 16, 1925 APDIS.	PRINCIPAL
1	Harrier.	9
	SPRINGFIELD ILLINOIS 60422	7350
	MAIL	(E)
PERMANENT INDEX NO: 31-02-310	-024-0000	
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	- COOK COOK	IT RECORDER
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	0.	
IN TESTIMONY WHEREOF, the said	SOUTHWEST FEDERAL SAVINGS AND LOA	
	OF CHICAGO hath hereunto caused its cor	
	affixed, and these presents to be signed by	ASST. VICE
	President, and attested by its ASS C	A ASST. VICE Secretary this A.D. 19.94 ATION OF CHICAGO
	SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOC	ATION OF CHICAGO
	an Mitter true 1 AS	ST. VICE President
	Attest: Larel Xilin	AST. Secretary
STATE OF ILLINOIS SS	· · ·	
•	ISE C. SMITH a Notary Public in a	and for said County
n the State aforesaid, DO HEREBY CERT	IFY that KATHY STICE	personally
a. no.	ident of the SOUTHWEST FEDERAL SAVINGS AN	
	L. DIAZ personally known whose names are subscribed to the foregoing in	
	acknowledged that as such officers, they signed and	
	ation and caused the corporate seal of said corpor	
hereto pursuant to authority given by the	Board of Directors of said corporation as their free	and voluntary act.
	d of said corporation for the uses and purposes the	rein set forth.
"OFFICIAL SEAL"     Denise C. Smith	இர் GIVEN under my hand and notarial seal இற்க	29TH day
2 anima c. onimi >	. July	94 Ali .

Notary Public, State of Illinois My Commission Expires 8/1/96 Seattlemannane

Denise C. Smith Bout NOTARY PUBLIC

BOX

## Release of Mortgage

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CIAL COPY

L"FOR THE PROTECTION OF DEEDS IN WHOSE OFFICE LIHE OWNER, THIS WITH THE RECORDER OF LEASE SHOULD BE FILED OF TRUST WAS FILED." THE MORTGAGE OR DEED Property of Cook County Clerk's Office RE

SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION (THIS INSTRUMENT WAS PREPARED BY) 3525 WEST 63rd STREET

10000 7-8-94 CHICAGO, ILLINOIS 60629

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