

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten notes:
Done to
Allen J. ...
2730 37th St. Kimball
Chicago IL 60647

DEPT-01 RECORDING \$27.00
180011 TRAN 3421 08/19/94 09:20:00
66662 \$ RV *--94--735067
COOK COUNTY RECORDER

94735067

Ask for space for Recorder's Use Only

REI 9/10/93

KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of ASSIGNMENTS OF RENTS the indebtedness secured by the AND MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICK CIMAGLIA, A BACHELOR AND (NAME AND ADDRESS) GLENN R ZAWADZKI, A MARRIES MAN AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ASSIGNMENTS OF RENTS 15TH MAY 93 AND MORTGAGE, bearing date the 15TH day of MAY 19 93 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 93526500 93526499, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 17 IN BLOCK 5 IN MILWAUKEE AND DIVERSEY SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-26-404-005
Address(es) of premises: 2733-37 N KIMBALL CHICAGO IL 60647

Witness hand and seal, this 15TH day of AUGUST 19 94

Signature of J.A. Patrick
J.A. PATRICK, SR., VICE PRESIDENT (SEAL)
Signature of A.P. Fiorentino
A.P. FIORENTINO, SECRETARY (SEAL)

This instrument was prepared by S. KLABACHA, HARRIS BANK ARGO, 7549 W 63RD ST, SUMMIT IL 60501 (NAME AND ADDRESS)

94735067

Handwritten initials: 27/94

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RELEASE DEED

By Corporation

HARRIS BANK ARGO
540 N. WINDY
EVANSTON, ILL.

TO
PATRICK J. PATRICK
CHICAGO, ILL.

ADDRESS OF PROPERTY

2733-37 N. KIMBALL
CHICAGO IL 60647

MAIL TO:

KIM O'NEILL
REI TITLE GUARANTEE
1820 RIDGE AVE
EVANSTON IL 60201-3690

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

NOTARIAL SEAL
KATHLEEN M. G. SMITH
NOTARY PUBLIC
ILLINOIS
My Comm. Exp. 12-9-97

Commission Expires

15TH day of AUGUST, 1994

I, KATHLEEN M. G. SMITH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. A. PATRICK, SR., VICE President of HARRIS BANK ARGO, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, SR, VICE President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF DUPAGE
1 SS.

290532456