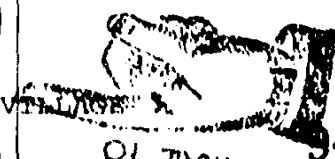


UNOFFICIAL COPY

PREPARED BY: FIRST SUBURBAN MORTGAGE CORPORATION  
1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE  
INVERNESS, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE CORPORATION  
1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE  
INVERNESS  
ILLINOIS 60067



OL TWV 94735275  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 183-3577

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC.  
800 MARQUETTE AVENUE, MINNEAPOLIS, MINNESOTA 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 15, 1994  
executed by  
JAMES M. PARKER, DIVORCED NOT SINCE REMARRIED

DEPT-01 RECORDING \$23.50  
T00011 TRAN 3447 08/19/94 15:30:00  
96879 \$ RV \*-94-735275  
COOK COUNTY RECORDER

to FIRST SUBURBAN MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE  
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 28 IN BLOCK 27 IN BROOKFIELD MANOR OF THE NORTHEAST 1/4 OF SECTION  
34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN  
(EXCEPT THE RIGHT OF WAY OF THE SUBURBAN RAILROAD) IN COOK COUNTY,  
ILLINOIS.

15-34-226-034-0000

Commonly known as:  
3436 PRAIRIE AVENUE, BROOKFIELD, ILLINOIS 60513

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION

On AUGUST 15, 1994 before me, the  
(Date of Execution)

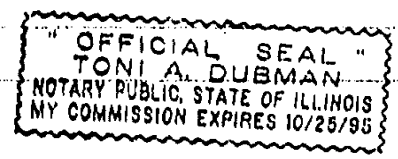
BY: ANGELO CUSINATO  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared ANGELO CUSINATO  
known to me to be the PRESIDENT  
and JACK CERAULO  
known to me to be VICE PRESIDENT

JACK CERAULO  
BY: JACK CERAULO  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:



Notary Public Toni A. Dubman  
My Commission Expires 10-25-95 Cook County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

4-17-94 33

GIT

94735274

94735275

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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