

UNOFFICIAL COPY

94735397

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto
MICHAEL A. RIVERA AND KARINA A. RIVERA, HUSBAND AND WIFE

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to
CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the **28TH** day of **JANUARY**, A. D. 19**94**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book of Records on Page as Document **94102215**

and through mesne assignments of record assigned to

by assignment dated , and recorded in said County and State in Book of Records on Page as Document , to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 AND RECORDED AS DOCUMENT NO. 94329739 IN COOK COUNTY, ILLINOIS.

LOT 48 AND THE NORTH 20 FEET OF LOT 47 IN BLOCK 6 IN CHICAGO LAND DEVELOPMENT INVESTMENT COMPANY SUBDIVISION (EXCEPT THE NORTH 10 CHAINS) OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS **2259 N LECLAIRE AVE CHGO IL 60639**
PIN NO **13-33-209-002-0000; 13-33-209-001-0000**

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2515 08/19/94 09:38:00
#6764 + AR # -94-735397
COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **LASALLE TALMAN HOME MORTGAGE CORPORATION** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

16TH day of **AUGUST**, A. D. 19**94**

This instrument prepared by
MIDDALIA GODEK

By: **LASALLE TALMAN HOME MORTGAGE CORP**
4242 N HARLEM AVE.
NORRIDGE, IL 60634

By: **PAMELA TAYLOR, AVP**
Attest: **JAMES M DOLAN, AVP**

INTER-COUNTY TITLE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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23.50

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State of ILLINOIS } S.S. 3, MIDDALIA GODEK

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
PAMELA TAYLOR, AVP of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION
and JAMES M. DOLAN, AVP.

, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **AVP**

and **AVP**, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the

said **AVP** did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this **16TH** day of **AUGUST, 1994**

Middalia Godek

Notary Public



Property of Cook County Clerk's Office

947625337

SATISFACTION OF MORTGAGE

--TO--

MR & MRS RIVERA

2259 N. LECLAIRE AVE
CHGO IL 60639

