	THIS INSTRUMENT PREPARE BY OF	FICIAL COP	36770
05	GERRI WAGENER of	COOK COUNTY ILLINOIS	05770
9	United Air Lines Employees' Credit Union	I THOUSE AN AUTOMO	
934	125 E Algonquin Road	1994 AUG 19 AM 9: 16	•
S	Arlington Heights, HL 60005	W 0. 19	94736770
0	WHEN RECORDED MAIL TO:		• • •
FS			
12254	W. H. Braden Jos Arlington Ave		
<u> </u> -	Des Peaines III		
6	V [60]	ORTGAGE FOR THE STATE OF ILLI	INOIS
ં		INITED ATD ITNES EMPLOYEES!	CREDIT UNION, a corp-
00	KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIR LINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one		
0	dollar, and other goos and valuable	considerations, the receipt w	whereof is hereby con- $\bigcap$
9	fessed, does hereby Remis., Convey, I WILLIAM H BRADEN AND FLORENCE E BRADE		
7	all the rights, title, interest clas		V' have acquired in.
-	through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's		
1	office of COOK County, Illinois, as Document No. 3886443 to the premises therein described to-wit:		
	LOT 9 IN BLOCK 6 IN DES PLAINES MANOR WIJLER 1, A SUBDIVISION OF PART OF SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1911 AS DOCUMENT 4793563.		
$\checkmark$			
X	PT - COMM POR 23-209-0000	Y/yz.	u
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Ę	IN TESTIMONY WE UNION has cause sents to be significant to by	C,	દે
Ę	ei skal 🗐	Q <sub>2</sub>	$\sigma$
¥	IN TESTIHONY WI	HEREOF, THE SAID UNITED AIP 1	INES EMPLOYEES' CREDIT
	UNION has cause	ed its corporate seal to be a gned by its Director of Mortg	
2	attested to by	its Assistant Secretary, thi	2 0 441 4
203	/) , ———————————————————————————————————		
6.		ES EMPLOYEES' CRADIT UNION	Morry 18st Secretary
メ	By C. J. Melli Director	Attest James A	1850 Secretary
3		ersigned, a Notary Public in	
64410h	whose names are subscribed to the for	e aforesaid, DO HEREBY CERTI	
7	duly authorized officers of United Ai	ir Lines Employees' Credit Un	ion and THAT THEY
3	appeared before me this day in person	and severally acknowledged	that they signed and
Ž			
2	authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and		
$\searrow$	act, and as the free and voluntary ac purposes/therein set forth.	<b>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</b>	
	Notary June + the Rounce	"OFFICIAL SEAL" SHERYL A. GAYNOR	
	The state of the s	1956, Penic, State of Illinois	
	7	My Commission Expires 8/23/95	
		<del></del>	^ 7
		A ri	x 333 CT;

## UNOFFICIAL COPY

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