

LOAN # 297149

FIN #

05-36-606-013

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RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that NORTHWESTERN SAVINGS & LOAN ASSOCIATION corporation of the State of \_\_\_\_\_, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

STEPHEN D. BALSAMO AND SUSAN G. BALSAMO

\_\_\_\_\_ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24 day of MARCH, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, Page \_\_\_\_\_, Document No. 93-256654, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, NORTHWESTERN SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 2ND day of AUGUST, 1994.

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

*[Signature]*  
Vice President

(CORPORATE SEAL)

*[Signature]*  
Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

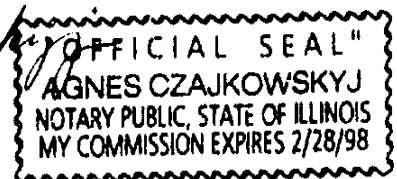
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I, Agnes Czajkowsky, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Maria Gordon, personally known to me to be the ~~Assistant~~ Vice President of NORTHWESTERN SAVINGS, and Trent N. Fotopoulos, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 2ND day of AUGUST, 1994.

*[Signature]*  
Notary Public



75770415  
94030308

*[Handwritten initials]*

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## LEGAL DESCRIPTION

LOAN # 297149

PIN # 05-34-406-013

LOT 14 IN BLOCK 5 IN SUBDIVISION OF BLOCKS 1,2,5 AND 6 IN DEMPSTER ADDITION TO WILMETTE, A SUBDIVISION OF LOTS 20, 21, 22, 23, 24, AND 25 IN BAXTER'S SUBDIVISION OF PART OF SOUTHEAST  $\frac{1}{4}$  OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

620 Gregory, Wilmette, IL 60091

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Mail to: Paul Plavento  
c/o Keck Mahin & Cate  
1 Mid America Plaza  
Suite 1000  
Oakbrook Terrace, IL 60181

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