

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

94736866

STATE OF ILLINOIS  
COUNTY OF COOK

Know All Men By These Presents, That the debt secured by the Mortgage dated **DECEMBER 8, 1992** made and executed by **ALYCE K. SIEBOLD, A WIDOW** of **7801 NORTH ODELL, NILES IL 60648** to **COLONIAL NATIONAL BANK, USA** upon the following described property, situated in **COOK** County, Illinois, to wit:

**LOT 113 AND THE SOUTH 13 FEET OF LOT 114, INC MILWAUKEE-MULFORD-HARLEM SUBDIVISION, IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin No.: **09-25-218-019**  
Premises: **7801 NORTH ODELL, NILES IL 60648**

and recorded in the office of the Clerk of the Circuit Court of said County, in Mortgage Book page as document # **92929180** on the **10TH** day of **DECEMBER** A.D. **1992** has been fully paid off and discharged, and I do hereby release the same, and all my right, title and interest in and to the premises therein described, and the Clerk of said Court is hereby authorized to enter this satisfaction of record.

Assignment: **COLONIAL NATIONAL BANK, USA TO BANKERS TRUST COMPANY, AS TRUSTEE OF ADVANTA HOME EQUITY LOAN TRUST 1993-1 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 1993 DATED AUGUST 2, 1993 RECORDED AUGUST 18, 1993 I DOCUMENT# 93655716.**

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the 27 day of July A.D. 1994.

Signed, sealed and delivered in the presence of:

**Bankers Trust Company, as trustee of ADVANTA Home equity loan trust 1993-1 under the pooling and servicing agreement dated as of March 1, 1993.**

By: **ADVANTA Mortgage Corp. USA**  
Attorney-In-Fact

Witness, **Sara Penn**

**James R. Levy, Senior Vice President**

Witness, **Katie McCutchan**

**Stephanie Adona, Assistant Secretary**

Under that certain limited Power of Attorney recorded: **7/12/93 Document# 93531496.**

### CORPORATION AS ATTORNEY-IN-FACT FOR A CORPORATION

STATE OF CALIFORNIA)  
COUNTY OF SAN DIEGO) TO WIT:

On July 27, 1994, before me, the undersigned, a notary public in and for said county and state, personally appeared **James R. Levy**, personally known to me (or proved to me on the basis of satisfactory evidence) who by me being duly sworn, did depose and say that she resides at 16875 West Bernardo Drive, San Diego, CA 92127 that she is the **Senior Vice President** of the Corporation, and whose name is subscribed to the within instrument, as the Attorney-in-Fact for **Bankers Trust Company, as trustee of ADVANTA Home equity loan trust 1993-1 under the pooling and servicing agreement dated as of March 1, 1993.** and acknowledged to me that such Corporation subscribed the name of **James R. Levy** thereto as principal and its own name as Attorney-in-Fact.

WITNESS MY HAND AND OFFICIAL SEAL

**Wave Jean Johnson, Notary**

Record and Return To:

**Alyce K. Siebold**  
**7801 N. Odell**  
**Niles, IL 60648**

Prepared By: **Sara Penn** Loan #: **853515**

**ADVANTA Mortgage Corp. USA**  
**16875 W Bernardo Dr Dept 410**  
**San Diego CA 92127**  
**619/674-1800**  
**ILAIF (11/93)**



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