

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

LEADER: 8521726

94736377

POOL: 382514

LOAN: 591198

94736377

ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LEADER FEDERAL BANK for SAVINGS, all the rights, title and interest of undersigned in and to that Mortgage dated 4/49/93, executed by JEFERY W. RUSLER, A BACHELOR and recorded in Document No. 93300742, on 4/22/93, COOK County Records, State of Illinois; property being located at 915 CIRCLE AVENUE FOREST PARK ILLINOIS 60130.

Tax ID #: 15-13-412-007

Legal Description: SEE ATTACHED LOT 7, LOT 8 BLOCK 3 IN ADAM SCHAFF AND W KREIDLER'S ADDITION TO SOUTH OAK PARK SECTION 13 TOWNSHIP 39

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.


By: S. A. DOVER
Its: ASSISTANT VICE PRESIDENT

Attest:


KRISTIN WILLIAMS
ASSISTANT CASHIER

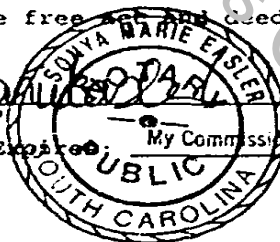
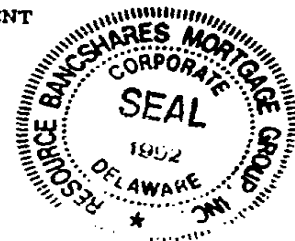
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 1st day of May, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared S. A. DOVER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.


Notary Public
My Commission Expires: My Commission Expires January 6, 1998

Prepared by and Return to:
L. D. YOUNG
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
P. O. Box 7126, Columbia, SC 29202-7126
1(800)933-2890 EXT. 3212

05/02/94 LEADER (INC-LDR)



DEPT-01 RECORDING \$23.50
T#8888 TRAN 0546 08/19/94 10:03:00
#2584 # J.B * -94-736377
COOK COUNTY RECORDER

50
257

94736377

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11/10/2011

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Property of Cook County Clerk's Office

11/10/2011