166

... CONTINUE OR DEED OF TRUST WAS PILED **

計 計 計 十 十 十

;

This Do	ed of Release W	itnesseth, That	CONTER	CTAL CHED	IT LOANS	INC.
1750 E.	GOLP RD. 51	re, 320 sch	AUMBURG I	L. 160173		
a Corporation,	organized and e	xisting under th	e laws of the	grate of	DELAWARE	
and having its	principal place o	if business in _	COOK			County
1 LLINO		, owner and	holder of the	vnote evisiono	ing the debt a	Becured by
oexe egagnom	(8(a)a) uted by <u>JAMES</u>			1		_
	JOINT T			13/10	\	_
dated	-11-26	19 <u>93.</u> , ar	nd recorded	11-30		1993
in the office of	the RECORDER (Recording	\			·	
under Documer	Recording 1 No.93974918 1 No.93974918	Ollicy) Lin Book	(County	age	(Sicte) , for value	received,
does nereby rei	ease in full from	the lien and ett	ect of said mo	rtgage or des	d of trust the	following
LOT 66 IN A SOUTHEAST 1	n d∕scribed, to-wi LKE'S-SUBDIN /4 C(C PHE SC AST OF THE T	/ISION OF T DUTHWEST 1/	4 OF SECTI	ON 22, TO	WNSHIP 40	NORTH,
P.T.N: 13-	22-323-018	0		• • • • • • • • • • • • • • • • • • •		
		C		9473	7778	
		9				
		4		•		
In Witnes	s Whereof, these	presents have b	pean executed	under the se	al of said Corp	poration,
pursuant to due	authority, this	day	of APRII		_, 1994.	
Attest.	7			<u></u>		
- Wille	<i>y</i> .		Ву <u>\</u>	The H.	V\04\	
TIM AMMILLE		ant Secretary		A. PAY	Vice P	resident
State of ILL	INOIS .	PORATION ACI	ZINOVVLEUGEI	AIEIA I.	· ·	
County of	COOK	} \$5.		1		
On this $\frac{2}{2}$	6TH day o	APRIL	, 1	9 <u>94</u> . A.D.,	before me, a	ppeared
DIANE	A. MAY		to me pe		() _	
duly sworn, did 3	ay that he is the		•	-		•
 ,,,	•,			ELAWARE		oration,
and that the seal	allixed to the for	egoing instrume				•
	ent was signed ar	•				
	said			·poranen by ·		. 200.0
	d instrument to t			aid corporatio	<u>بر در در</u>	
•						ffice in
COOK	Whereof, I have h	ilLLINOI		lou iny notali	ar soci at my O	1110 0 111
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		······································			\wedge	
) "	OFFICIAL SE	· ((dann	n all h	0000	
Ay Commission &	MINITEDELIC STATE OF	SSELL }	Notac P	ublic for said	County and S	State
CC 3566 E Printed In U.S.A.	CHMISSION EXPIRES	1/23/95 }	(Clary P	DUNCTOR SAID	County and C	, (B) Q

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Property or County Clark's Office DEPT-01 RECORDING \$23.50 T#0003 TRAN 4875 08/19/94 16:03:00 #7630 # EB #-94-737778 COOK COUNTY RECORDER