	1 Release Witness		プレベL COMMRI	RCTAL C	PEDIT I	OANS.	NC.
							M.L.
a Corporation, orga	LF RD. STE.		W.	1		WARE	
· · · · · · · · · · · · · · · · · · ·							County
and having its princ				Y//A	denoina ti		• •
(Biale) mortgage executed	. DUGGEL HA	wher and h	VADSKT &	LINDA	JEAN S	OWADSKI.	HIS
		MOOD OO		130	TO TO		
WIFE, AS JOI	/	92		1,521			19 92
dated 1-16		9 92 and				•	10
in the office of the sunder Document No	Recording Office	DEEDS Of	(Cou	nly)	,	(State)	
	,						
does hereby release		en and effe	ct of said in	nortgage o	r deed of	(rust the f	ollowing
property therein dus	Prined; to-wit:						
LOT 5 IN THE SOUTHWEST 1/4 RANGE 13, EAS ILLINOIS.	OF THE SOUT	HEAST 1/	4 OF SE	CTION 1	2, TOWN	ISHIP 40) NORTH,
P.T.N. 13-12	115-011 N				* i		
P.T.N. 13-12	-410-014 (0-			9470	7781	
		0/					
in Witness Wi	nereof, these pres	ents have b	een execut	ed under ti	he seal of	said Corp	oration,
pursuant to due auth					, 18		
Attests //				<u> </u>			
WILE			ву 🗘	MOM.	(). Ar	DUA_	
TIM AUMILLER	Assistant S	ecretary	DIAN	NE A. 24	. .Y	Vige Pr	esident
1.	CORPOR	ATION ACK	NOWLEDG	EMENT	1/4.		
State of ILLING	OIS	}ss.			9,		
County of	COOK	,					
On this 26Ti				, 1 <u>9 94</u>			
DIANE A.			to me				
duly sworn, did say t	hat he is the Vice	President	Of COMMER				
			, 8	DELAWA			oration,
and that the seal affix	ced to the foregoin	ng instrume	int is the co	orporate se	eal of said	l corporati	on and
that said instrument v	was signed and se	aled in beh	alf of said	corporatio	n by auth	ority of its	Board
of Directors, and said	DI	ANE A. N	(AY	- <u></u>			
acknowledged said in	strument to be th	e free act a	ind deed of	said corp	oration.		
•	ereof, í have hereu					al at my of	lfice In
COOK		LLLINOI	S	*			
DOREE NOTARY PUB	ILIC: STATE OF ILLINOIS	ა }		ea-U	Jass	ell	
My Commission Compa		5 \$	Motos	. Bublic to	r gaid Co	inty and S	atet

DEED OF RELEASE (Corporation)

IN WHOSE OPFICES THE MORTGAGE OR DEED OF TRUST WAS PILED WITH THE RECORDER OR THE REGISTRAR IF TITLE

57 341

UNOFFICIAL COPY

Property Of Cook County Clerk's Office DEPT-01 RECORDING \$23.5 T#0003 TRAN 4875 08/19/94 16:04:00 \$7633 \$ EB #-94-737781 COOK COUNTY RECORDER

\$23.50