M FIRST CHICAGO

This Amendment is dated _AUGUST_3.

(jointly and severally, if more than one) ("Borrower").

PermanentTex Number 20-3 - 05-011 which has the address of 8325 ALUMET CHICAGO , Illinois ("Mongage"): and

Amended, whichever is less.

agree as follows:

Chicago, either as original mortgages or as assignee, ("Lender") and

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ABCHST 3 , 19 94 , which increased the credit limit to \$ 80,000,00 the maturity date ("Note as Amended")

The maximum principal sum secured by this Montgage Lhrui be increased to

LAWRENCE M. FLEMING AND ELLA M. FLEMING. HIS WIFE

WHEREAS, Borrower has executed and delivered to Lender a certain Mortgage dated

County Recorder of Deeds, encumbering the following described property:

THE NORTH 15 FEET OF LOT 36 AND LOT 37 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 1 IN BOWEN AND THATCHER'S SUBDIVISION OF THE NORTH EAST & OF THE SOUTH WEST & OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE

WHEREAS, Borrower has executed a certain agreement and disclosure statement or note dated, JANUARY 12, 19 94 In tayor of the Le ider, which was amended by a certain allonge dated, and the legislation of the legislation of

WHEREAS, Lender and Borrower wish to amend the Mortgage to conform to such amendments;

EIGHTY THOUSAND AND NO/100 Dollars (U.S. \$ 30,000,00), or the aggregate unpaid amount of all loans and any disbursements made by Le ider pursuant to the Note as

NOW, THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, Lender and Borrower

-	Borrwer waives all right of homestead exemption in the Property.
	Except as specifically amended hereby, the Mortgage remains in full force and miest and is hereby ratified and confirmed in its entireity.
	IN WITNESS WHEREOF, this Amendment is executed the date above writteny (245) - 332-5725
	LEARENCE M. FLEMING
	ELLA M. FLEMING FUSS -413 -689 7
	THE FIRST NATIONAL BANK OF CHICAGO
	Br. Lasa OTICTIamota
	KARA B. MCNAMARA TRIC: LOAN REPRESENTATIVE
}	9473105.4
1	(Space Below This Line For Acknowlegment)
1	
C. Carlotte	This Document Prepared By: VERONICA RHODES
	This Document Prepared By: VERONICA RHODES
	This Document Prepared By: VERONICA RHODES
	This Document Prepared By: VERONICA RHODES STATE OF ILLINOIS, County ss: I. A Notary Public in and for said county and state, do hereby certify that LAWRENCE M. FLEMING AND ELLA M. FLEMING, HIS WIFE personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before
	STATE OF ILLINOIS, (a) (a) Notary Public In and for said county and state, do hereby certify that LAWRENCE M. FLEMING AND ELLA M. FLEMING, HIS WIFE
	STATE OF ILLINOIS, I, A Notary Public In and for said county and state, do hereby certify that LAWRENCE M. FLEMING AND ELLA M. FLEMING, HIS WIFE personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that tree and voluntary act, for the uses and purposes therein set forth.
	STATE OF ILLINOIS, COM County ss: I. A Notary Public In and for said county and state, do hereby certify that LAWRENCE M. FLEMING AND ELLA M. FLEMING, HIS WIFE personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed and delivered the said instrument as tree and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this day of
	STATE OF ILLINOIS, I
	STATE OF ILLINOIS, I, AND AND ELLA M. FLEMING, HIS WIFE personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this day of ALACY 1994 My Commission expires: U-1-1493 NOTARY PURPLY STALL NOTARY PURP
	STATE OF ILLINOIS, I

AMENDMENT TO MORTGAGE

PT-01 RECORDING 1000 TRAN 9095 08/22/94 1341 C.J. #-94-7 COOK COUNTY RECORDER

___, 1994_, with

, 19 94, and is executed by The First National Bank of

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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