#### **RELEASE OF LIEN**

P.I.N. 04-35-314-045-1019

| STATE OF ILLINOIS | )<br>) SS | . DEPT-01 RECORDING \$25.<br>. T#0003 TRAN 4833 08/19/94 12:28:00<br>. #7516 4 EB ★─────────────────────────────────── | ) |
|-------------------|-----------|--|---|
| COUNTY OF COOK    | )         | . COOK COUNTY RECORDER   | _ |

### IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

| BOARD OF MANAGERS OF ORCHARD GLEN CONDOMINIUM ASSOCIATION NO. 3, | )  |
|--|--|
| Claimant,  | )<br>)<br>Release of                         |
| vs   | Claim for Lien in the amount of \$ 65,000.00 |
| GAYLE A. EVANS, et al.,  | )  |
| Defendants.  | , )  |

Claimant, BOARD OF MANAGERS OF ORCHARD SLEN ASSOCIATION NO. 3, hereby files a Release of Lien against defendant, GAYLE A. EVANS, of Cook County, Illinois and states as follows:

As of the date hereof, the said Defendant was the owner of the following described land, to-wit:

Unit No. C-301, as delineated on the survey of the following described parcel of real estate (hereafter referred to as "Parcel"): A parcel of land, being part of Lot 2 in Crc'ard Gardens Subdivision, a subdivision of part of the south half of the south half of Section 35, Township 42 North, Range 12 East of the Third Principal Meridian, according to the p'at thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on March 16, 1959 as Document No. 1849370, which parcel of land is bounded and described as follows:

Commencing at the Southeast corner of said Lot 2, and running, Thence West along the South line of said Lot 2, a distance of 189.76 feet to a point; Thence North along a straight line, perpendicular to said south line of Lot 2, a distance of 192.58 feet, to the point of beginning for the parcel of land hereinafter described; Thence Northwestwardly along a straight line, a distance of 70.54 feet to a point which is 242.46 feet north (measured perpendicular to said south line of Lot 2 and 239.64 feet west (measured along said south

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line of Lot 2) from aforesaid southeast corner of Lot 2; Thence North along a straight line, (being perpendicular to the aforesaid south line of Lot 2, a distance of 101.51 feet: Thence Northeastwardly along a straight line, a distance of 87.27 feet to a point which is 30.00 feet south (measured perpendicular to the north line of Lot 2) and 166.16 feet west (measured along the north line of Lot 2 and said north line (as extended between the southwest corner of Lot 1 in said Orchard Gardens Subdivision and the southeast corner of Lot 1 in Palmgren's Subdivision) from the northeast corner of Lot 2, being also the southeast corner of said Lot 1 in Orchard Gardens Subdivision; Thence east along a straight, parallel to said north line and said north line as extended, a distance of 86.83 feet to a point; Thence southeastwardly along a straight line, a distance of 72.87 feet to a point which is 30.00 feet westerly (measured perpendicular to the easterly line of said Lot 2) and 80.75 feet southerly (measured) long the easterly line of said Lot 2) from the aforesaid northeast corner of Lot 2; Thence southerly along a line 30.00 feet westerly from and parallel with the easterly line of Lot 2 (being also the westerly line of Waukegan Ave.), a distance of 107.09 feet; Thence southwestwardly along a straight line, a distance of 77.12 feet to a point which is 192.58 feet north (measured perpendicular to said south line of Lot 2) and 91.22 feet west (measured along said south line of Lot 2) from aforesaid southeast corner of Lot 2 and Thence west along a straight line parallel with said south line of Lot 2, a distance of 98.54 feet to the point of beginning, in Cook County, Illinois, which said survey is attached as Exhibit A to a certain Declaration of Condominium Ownership made by the Amalgamated Trust and Savings Bank, as Trustee under a cer ain Trust Agreement dated January 29, 1975 and know as Trust No. 2805 and registered in the Office of the Cook County Registrar of Titles as Document No 3057543 together with an undivided 2.49% interest in said parcel (excepting from said parcel all property and space complising all the units thereon as defined and set forth in said Declaration of Condominium Ownership and survey).

PERMANENT REAL ESTATE INDEX NO.: 04-35-21/4-045-1019

Commonly known as Orchard Glen Condominium Association, No. 3, Unit No. C-301, Glenview, Illinois 60025.

That a lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois on February 19, 1994 as Document No. 94136264 in the amount of \$65,000.00 and that said lier has been released and any right, title, interest, claim or demand whatsoever the Board of Managers of Orchard Glen Condominium Association No. 3 may have acquired in, through or by said lien is foreby released.

Dated: 8/12/94

BOARD OF MANAGERS OF ORCHARD GLEN CONDOMINIUM ASSOCIATION, NO. 3

MARSHALL N. DICKLER, LTD.,

Attorney for Claimant

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STATE OF ILLINOIS ) SS COUNTY OF COOK

MARSHALL N. DICKLER, being first duly sworn on oath, deposes and says, that he is the attorney for BOARD OF MANAGERS OF ORCHARD GLEN CONDOMINIUM ASSOCIATION NO. 3, the above-named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all the statements therein contained are true.

Montall D. Outle

Subscribed and swom to before me this 125 day of 4

ITARY PUBLIC, STATE OF ILLINOISS MY COMMISSION EXP: 4/20/95

This instrument prepared by: MARSHALL N. DICKLER, LTD. Attorney for Claimant 85 W. Algonquin Road, Suite 420 Arlington Heights, IL 60005

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