

UNOFFICIAL COPY

C.F.F.

When Recorded Mail To:

DENISE S DANIELS
DONALD L ACKERMAN
3801 FLOSSMOOR RD
HOMERWOOD IL 60430

94737067

MS# No. 1151646 \\MHM\COOK\0
Illinois

RELEASE OF MORTGAGE

certain mortgage dated May 3, 1985 and recorded May 6, 1985 as Document No. 3434207 in the Office of Recorder of Deeds for COOK County, Illinois, DONALD L. ACKERMAN, DIVORCED AND NEVER SINCE REMARRIED, AND DENISE S. DANIELS, DIVORCED AND NEVER SINCE REMARRIED executed a mortgage to FIELD MORTGAGE CO., A COLORADO CORPORATION as Mortgagee the real property described as follows:

LOT 1 IN BLOCK 2 IN GROVER C. ELMORE AND COMPANY'S CRAWFORD AVENUE FARMS, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3801 FLOSSMOOR RD, HOMERWOOD

Permanent Tax I. D. No.: 31-11-102-016

DEPT-11 \$23.50
127777 TRAN 6704 08/19/94 12:34:00
9086 + DW * -94-737067
COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY May 25, 1994.

MOUNTAIN STATES MORTGAGE CENTERS, INC.

By: Donald B. Gravette
DONALD B. GRAVETTE
VICE PRESIDENT

Attest: Kurt Forget
KURT FORGET
ASST. SECRETARY



0352

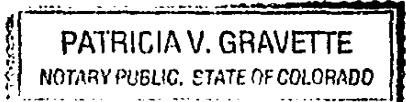
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STATE OF COLORADO
COUNTY OF EL PASO

I Hereby Certify that DONALD B. GRAVETTE and KURT FORGET, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation, organized and now existing under the laws of the State of UTAH, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal May 25, 1994.

Patricia V. Gravette
PATRICIA V. GRAVETTE My Commission Expires: December 6, 1997



This Instrument Prepared By: Barbara Pascal
BARBARA PASCAL Westmoreland Service Inc.
8 South Nevada Avenue, Suite 206
Colorado Springs, CO. 80903

A-005085
124057
3434207
PROPERTY OUT OF TERRAINS BY DOC # 94105825

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Property of Cook County Clerk's Office