

UNOFFICIAL COPY

94737100

ASSIGNMENT OF LEASE

94737100

On this August 4th, 1994, for value received, Pinnacle Bank, as Successor to First National Bank of Cicero, as Trustee under Trust No. 7950, Lessors under the Industrial Building Lease, dated September 22, 1987, for property commonly known as 4747-4759 South Pulaski Road, 4744 South Pulaski Road, 4724 South Pulaski Road, Chicago, Illinois, hereby transfers, assigns and sets over to Republic Bank, as Trustee under Trust No. 1327, all right, title and interest in and to the said lease and the rent thereby reserved except rent due and payable prior to August _____, 1994.

PINNACLE BANK, AS SUCCESSOR
TRUSTEE AFORESAID, and not personally

BY: Nancy Fudala
Nancy Fudala, Lead Trust Officer

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DEPT-11 923.50
 78777 TRAN 5714 08/19/94 12:46:00
 49119 + DW 8-94-737100
 COOK COUNTY RECORDER

THIS DOCUMENT IS SIGNED BY PINNACLE BANK, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT KNOWN AS TRUST NO. 7950. SAID TRUST AGREEMENT IS HEREBY MADE A PART HEREOF AND ANY CLAIMS AGAINST SAID TRUSTEE WHICH MAY RESULT FROM THE SIGNING OF THIS DOCUMENT SHALL BE MADE PAYABLE ONLY OUT OF ANY TRUST PROPERTY WHICH MAY BE HELD THEREUNDER AND SAID TRUSTEE SHALL NOT BE PERSONALLY LIABLE FOR THE PERFORMANCE OF ANY OF THE TERMS OR CONDITIONS OF THIS DOCUMENT OR FOR THE VALIDITY OR CONDITION OF THE TITLE OF SAID PROPERTY OR FOR ANY AGREEMENT WITH RESPECT THERETO. ANY AND ALL PERSONAL LIABILITY OF PINNACLE BANK IS HEREBY EXPRESSLY WAIVED BY THE PARTIES HERETO AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS.

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Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

NUMBER: 1410 007520679 OF
ADDRESS: 4721, 4723, 4747 S. PULASKI ROAD
CHICAGO COUNTY: COOK
SERIAL: 19-11-100-011-0000

DESCRIPTION:

PARCEL 1:

THAT PART OF LOTS 3, 4, 10, 11, 12, 13 AND 19 LYING WEST OF A LINE DRAWN 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 10, HEREINAFTER DESCRIBED, ALL IN BLOCK 1 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A RESUBDIVISION OF BLOCKS 1 TO 16, INCLUSIVE, IN WILLIAM A. BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 11, 12, 13, 14, 18, 19, 20, 21, 22, 23, 24, 25, 26, LOT 27, AND THE NORTH 7 1/4 INCHES OF LOT 28, ALSO LOT 28 (EXCEPT THE NORTH 7 1/4 INCHES THEREOF), (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 11) BLOCK 3 IN JAMES MURDOCK AND COMPANY'S ARCHER AVENUE ADDITION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX NOS. 19-10-207-024; 025; 031; 032; 033; 034; 040; /AND 19-11-100-011; 012; 013; 014; 018; 019; 020; 021; 022; 023; 024; 025; 026 AND 19-11-100-044 AND 19-11-100-045.

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