

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
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THIS SPACE FOR RECORDERS USE:

1994 AUG 19 PM 2:08

94737305

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## ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED ("SECURITY INSTRUMENT")

That CLYBOURN FINANCIAL SERVICES  
acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of  
COOK and State of ILLINOIS, for and in  
consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE  
CONSIDERATION, to it in hand paid by BARCLAYSAMERICAN/MORTGAGE CORPORATION  
hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed,  
Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said  
transferee the hereinafter described indebtedness and Security Instrument.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the  
following described indebtedness together with all and singular the following mentioned lien(s) and any  
and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor  
has by virtue of being legal holder and owner of said indebtedness.

### SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by THOMAS W. & MAUREEN S. SHEEHY  
and payable to the order of CLYBOURN FINANCIAL SERVICES  
in the sum of \$ 192,000 dated AUGUST 9, 1994  
and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith, duly recorded in Clerk's  
File or Instrument Number 94737305, Book/Volume \_\_\_\_\_, Page  
\_\_\_\_\_, of the Official Clerk/Recorder's records of \_\_\_\_\_ County,  
and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying  
and being situated in \_\_\_\_\_ County, State of \_\_\_\_\_ to wit:

Dated the 9 day of AUGUST 1994 to be effective the date of  
acknowledgment of the Security Instrument referenced herein.

By: [Signature]

STATE OF ILLINOIS

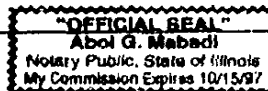
vs:

COUNTY OF COOK

This instrument was acknowledged before me this 9<sup>th</sup> day of August, 1994.  
by DARUSH J. MABADI  
of CLYBOURN FINANCIAL SERVICES  
on behalf of said Corporation.

[Signature]  
NOTARY PUBLIC IN AND FOR THE STATE OF IL.

My Commission Expires:



After Recording Return to:  
BarclaysAmerican Mortgage Corporation  
5032 Parkway Plaza Boulevard, Building 8  
Charlotte, NC 28217

7514920J

Rep 940402445

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STREET ADDRESS: 2244 ORRINGTON AVENUE  
CITY: EVANSTON COUNTY: COOK  
TAX NUMBER: 11-07-116-030-0000

## LEGAL DESCRIPTION:

LOT 4 AND THE SOUTH 23 FEET OF LOT 3 IN BANNISTER AND OTHERS RESUBDIVISION OF BLOCK 90 IN THE NORTH WESTERN UNIVERSITY SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (LYING E OF SHERMAN STREET) AND A STRIP 251 FEET EAST AND LYING WEST OF AND ADJOINING THE NORTH 1/2 OF THE ABOVE DESCRIBED LAND IN SECTION 7, TOWNSHIP 41. NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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