

UNOFFICIAL COPY

TRUSTEE'S DEED
TENANTS BY THE ENTIRETY

Form 2459 Rev. 5-77

XXXXXX

94738068

DEPT-01 RECORDING \$25.50
780000 TRAM 9102 08/22/94 15147100
49522 * C J * - 94 - 738068
COOK COUNTY RECORDER

THIS INDENTURE, made this 15TH day of AUGUST, 1994, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 14TH day of MARCH, 1991, and known as Trust Number 113560-03, party of the first part, and ELLIOT B. STERN AND AVIS M. STERN, NOT AS JOINT TENANTS NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, 1550 NORTH LAKE SHORE DRIVE party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

94738068

together with the tenements and appurtenances therunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee, as aforesaid, and not personally.



By _____ VICE PRESIDENT

Attest _____ ASSISTANT SECRETARY

STATE OF ILLINOIS,
COUNTY OF COOK

§ 55.

THIS INSTRUMENT
PREPARED BY

PETER H. JOHANSEN

AMERICAN NATIONAL BANK
AND TRUST COMPANY
OF CHICAGO
33 N. LABALLE
CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal, "OFFICIAL SEAL" Date 8/15/94



DET

DELIVERY INSTRUCTIONS
NAME Richard L JOSEPH
STREET 53 W JACKSON # 1750
CITY L CHICAGO ILLINOIS 60604

OR

62-66 WEST SCHILLER STREET

CHICAGO, ILLINOIS 60610

INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

Handwritten initials and numbers: 25 90 24

Vertical handwritten note: 103 First American Title # C07744 + 10/1/94

Vertical handwritten note: 94738068

Vertical printed note: Document Number

Vertical printed note: This space for affixing stamps and revenue stamps

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91207
10218
CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE AUG 19 94
3,206.25

RECEIVED

UNOFFICIAL COPY

3-7-2010

1083 First Area # (7774) r. de

LEGAL DESCRIPTION:

UNIT NUMBERS 62, 64 AND 66 IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 3 AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25032910 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #'S 17-04-209-044-1039
17-04-209-044-1040
17-04-209-044-1041

Of Cook County Clerk's Office

94738068