

LOAN#92806

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, **ADVANCED EQUITY MORTGAGE CORP.** having its principal place of business at 950 N. Milwaukee Ave., Glenview, IL does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 08-19-94 and executed by **ELLIOT B. STERN AND AVIS M. STERN KNOWN AS HUSBAND AND WIFE.**

94738070

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on **1994** as Document Number **94738070** applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

94738070

DEPT-01 RECORDING \$23.50
T#0000 TRAN 9102 08/22/94 15:48:00
#9524 # C J *-94-738070
COOK COUNTY RECORDER

Permanent Index Number: 17-04-209-044-1039, 17-04-209-044-1040 AND 17-04-209-044-1041

Property Address: 62-66 W. SCHILLER CHICAGO, ILLINOIS 60601

Dated at **CHICAGO** as of this **19TH** day of **AUGUST** 19 **94**

Assignor **ADVANCED EQUITY MORTGAGE CORP.**

BY: Elaine Gambino Attest: Nichole Jeffery
ELAINE GAMBINO **NICHOLE JEFFERY**

Its: CHIEF FINANCIAL OFFICER Its: _____

STATE OF ILLINOIS

COUNTY OF COOK

I, _____, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that **ELAINE GAMBINO** and **NICHOLE JEFFERY** respectively of **Advanced Equity Mortgage Corp.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and notary seal this **19th** day of **August**, 19 **94**.

Notary Public

This document prepared by:

BANC ONE MORTGAGE CORPORATION
P. I. DEPARTMENT
111 MONUMENT CIRCLE SUITE 1411
INDIANAPOLIS, INDIANA 46204

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1st AMERICAN Title order # C77744 + 1 rids

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Property of Cook County Clerk's Office

03/04/2010

03/04/2010

03/04/2010

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LEGAL DESCRIPTION:

UNIT NUMBERS 62, 64 AND 66 IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 3 AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25032910 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

3023
1st AMERICAN TITLE order # C227744
71 da

Cook County Clerk's Office
94738070