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. DEPT-01 RECORDING

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CODK COUNTY RECORDER

RELEASE DEED

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KN	OW ALL MEN	N BY THESE	E PRESENT	S,
THAT	LASALLE NORTHWI			
	WEST IRVING PARK			
of the County ofCOOI for other good and full abl	e considerations, the	receipt whereof is	hereby acknowle	dged, do hereby remise.
heirs, legal representatives	and assigns, all the righ	nt, title, interest, cla	aim, or demand wi	naisoevermay
have acquired in, through,	or by a certain	RUST DEED	bearing date the.	
State of ILLINOIS				
				COOK State of
ILLINOIS as follows		4		
OT 31 IN BLOCK II, IN E	GELLEVILLE BEING	: A SUPERVISIO	N OF THE WEST	1/2 OF THE SOUTHWEST
/4 OF SECTION 17, TOWNS N COOK COUNTY, ILLINOIS	SHIP 30 NORTH, RA	inge 14 Past (of the third i	PRINCIPAL MERIDIAN,
			Clark	
IN# 20-17-317-017		\mathcal{F}		
129 SOUTH JUSTINE				ü
				96,
			4/1	び
			τ_{i}	
together with all the appurte	nances and privileges	thereunto belongin	g or appertaining.	
	ndand scalthis	_	y ot July	19 <u>94</u> .
		MICHAEL ST	UMP VICE PR	ESIDENT (SEAL)
STATE OF		_)		
COUNTY OF		> 55.		
COUNTY OF	MARY C	. PATTERSON		
	, 			······································
	a notary public in and MICHAL	for the and County in	the State aforesaid. DE PRESIDENT	O HEREBY CERTIFY that
"OFFICIAL SEAL" MARY L. PATTERSON Stry Public, Sole of Bandis E. Commission Expires 12/3/95	going instrument, appe sealed and delivered th	he said instrument as	in person, and acknow	subscribed to the fore- dedged that he signed, duntary act, for the uses and
	Given under my day of	rin. rhand and official	NOTARIAL	was, this for the
0.007			Commission exp	Wary Public 3.45
96007 12/85			- Green Control & 4 &	

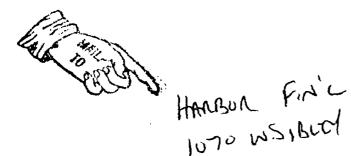
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Property Cepsects County Clerk's Office



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