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When Recorded Mail To:
WESTMORELAND SERVICE, INC.
P O BOX 2410
COLORADO SPRINGS, CO 80901-9829

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HMC No. 1320346\GWENDOLYN JONES\LT\COOK\O
Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated March 27, 1987 and recorded April 7, 1987 as Document No. 87182953 in the Office of Recorder of Deeds for COOK County, Illinois, GWENDOLYN JONES, DIVORCED AND NEVER SINCE REMARRIED executed a mortgage to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION as Mortgagee the real property described as follows:

LOT 198 IN TIERRA GRANDE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 18920 MAPLE AVENUE, COUNTRY CLUB HILLS

Permanent Tax I.D. No.: 31-03-401-016

Thereafter said mortgage was assigned to:

DEPT-01 RECORDING \$23.50
T#0012 TRAN 9471 08/22/94 09103100
#1095 # SK #-94-739881
COOK COUNTY RECORDER

MIDLAND MORTGAGE CO.

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY July 28, 1994.

MIDLAND MORTGAGE CO.

By: [Signature]
MARTHA MORSE
VICE PRESIDENT

Attest: [Signature]
AMBER CALLAHAN
ASST. SECRETARY

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STATE OF COLORADO)
COUNTY OF EL PASO)

I Hereby Certify that MARTHA MORSE and AMBER CALLAHAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDLAND MORTGAGE CO., a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal July 28, 1994.

[Signature]

Notary Public Commission Expires: December 23, 1997

This Instrument Prepared By:

[Signature]
JOHN DUNKEL

Westmoreland Service Inc.
8 South Nevada Avenue, Suite 206
Colorado Springs, Colorado 80903

BARBARA PASCAL
NOTARY PUBLIC, STATE OF COLORADO

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12/21/2017

Property of Cook County Clerk's Office

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