

# UNOFFICIAL COPY

Data ID: 558  
Loan No: 02292407  
Borrower: JULIAN KRUGMAN  
Permanent Index Number: 03-12-302-086

**94740586**

## ASSIGNMENT OF SECURITY INSTRUMENT

Date: **FEB 04 1994**

Owner and Holder of Security Instrument ("Holder"):  
ACCUBANC MORTGAGE CORPORATION, a(n) Texas Corporation

Assignee:  
**KEYCORP MORTGAGE INC.**

DEPT-01 RECORDING \$23.00  
TR0888 TRM 0706 08/22/94 13:00:00  
#2851 # JB \* -94-740586  
COOK COUNTY RECORDER

Security Instrument is described as follows:

Date: February 2, 1994  
Original Amount: \$ 81,900.00  
Borrower: JULIAN KRUGMAN, AN UNMARRIED MAN, AND MICHAEL KRUGMAN, AN UNMARRIED MAN  
Lender: ✓ LA WORLDWIDE MORTGAGE CORPORATION  
Deed of Trust/Mortgage Recorded or Filed on FEBRUARY 10, 1994  
as Instrument Document No. 94138093  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

BUILDING 17, UNIT IN HARMONY VILLAGE, BEING A SUBDIVISION IN SECTION 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 2, 1977, AS DOCUMENT NO. 2720033, IN COOK COUNTY, ILLINOIS.

PIN #03-12-302-086

ADDRESS: 394 POPLAR DRIVE, WHEELING, ILLINOIS ~~XXXXX~~ 60090

PREPARED BY: ACCUBANC MORTGAGE CORPORATION

RETURN TO:  
AccuBanc Mortgage Corporation  
12377 Merit Drive, Suite 600  
Dallas, Texas 75251

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



ACCUBANC MORTGAGE CORPORATION

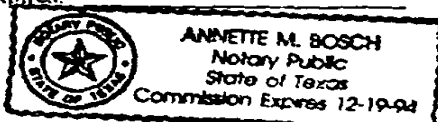
By: [Signature]  
JAN B. HAMRICK (Printed Name and Title)  
SR. VICE PRESIDENT **94740586**

State of TEXAS §  
County of DALLAS §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, SR. VICE PRESIDENT known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, a(n) Texas Corporation and that (s)he executed the same as the act of such Corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 15TH day of FEBRUARY, 19 94

My commission expires:



[Signature]  
Notary Public in and for TEXAS

ASSIGNLN

[Signature]

UNOFFICIAL COPY

Office of the  
County Clerk  
Cook County, Illinois

Property of Cook County Clerk's Office

94740586