

LOAN NUMBER 311191001 P/O 02-28-94

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JOHN B. CRAIG AND JOAN W. CRAIG, HIS WIFE, TO DRAPER AND KRAMER, INCORPORATED, on the 7th day of July, 1986, and recorded as Document No. 86285842, of the records of COOK County in the State of ILLINOIS on the 10th day of July, 1986, and thereafter duly assigned to First Wisconsin Trust Company n/k/a as Firststar Mortgage Company, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, WILLIAM CARUSO and CHARLES F. PEDERSEN of said Firststar Mortgage Company, have hereunto signed their names and hereunto affixed the seal of said Company, in the City of MILWAUKEE, State of WISCONSIN, this 12th day of APRIL, 1994.

Firststar Trust Company

By: [Signature] William Caruso, Assistant Vice President

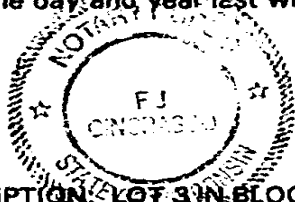
By: [Signature] Charles F. Pedersen, Assistant Secretary

STATE OF WISCONSIN)
) ss
COUNTY OF MILWAUKEE)

DEPT-01 RECORDING \$23.50
T#0012 TRAN 9588 08/22/94 14:52:00
\$1253 \$ SK *-94-740728
COOK COUNTY RECORDER

On APRIL 13 1994, before me, a Notary Public in and for the above county and state, personally appeared William Caruso and Charles F. Pedersen to me personally known to be the Assistant Vice President and Assistant Secretary of said Company, that the seal affixed to the said instrument is the seal of said Company, and that said instrument was signed and sealed on behalf of said Company by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



[Signature]
F. J. Gingrasso
Notary Public in and for said County and State
My Commission expires: 6-23-96

LEGAL DESCRIPTION: LOT 3 IN BLOCK 3 IN INDIAN HILL ESTATES, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 05-29-408-012 PROPERTY ADDRESS: 1115 SENECA

WHEN RECORDED MAIL TO: [Hand pointing to mail icon]

GARR & DEMAERTELAERE, LTD.
Attorneys at Law
50 Turner Ave.
Eve Grove Village, Illinois 60007

(Names of persons signing in any capacity should be typed or printed below their signatures.)

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

Handwritten initials/signature at bottom right.