

3 of 3

UNOFFICIAL COPY

94740751

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1994 AUG 22 PM 2:51

94740751

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 5335328

SPACE ABOVE THIS LINE FOR RECORDER'S USE

238

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOUSEHOLD BANK, f.s.b. all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JOZEF MROWCA, MARRIED and KRYSZYNA MROWCA, MARRIED and LUDWINA MROWCA, MARRIED and dated AUGUST 16, 1994, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. 94740751, pages(s) 1, as Document No. 94740751, COOK County Records, State of ILLINOIS described hereinafter as follows:

7519810

LOT 2 IN EGAN'S RESUBDIVISION OF LOT 97 IN FRANK DELUGACH'S 83RD STREET HIGHLAND, BEING A SUBDIVISION OF THE NORTH 42/80TH OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

94740751

ALSO KNOWN AS: 8414 SOUTH 78TH AVENUE, BRIDGEVIEW, ILLINOIS 60457

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 16, 1994 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

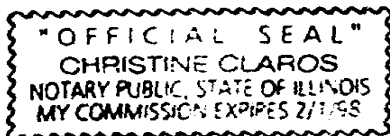
UNITED FINANCIAL MORTGAGE CORP.
By: [Signature]
GLEN A. SCHAP
Its: VICE-PRESIDENT

By: _____
Its: _____
Witness: _____

NOTARY PUBLIC
COUNTY COOK

[Signature]
2-1-98

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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Property of Cook County Clerk's Office

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