

UNOFFICIAL COPY

JANE HANNA
ALSIP, IL 60658

BOX 392

AND WHEN RECORDED MAIL TO

G.L. MORTGAGE CORP.
11346 SOUTH CICERO
ALSIP, ILLINOIS 60658

94740855

2022988

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
G.L. MORTGAGE CORP.
11346 SOUTH CICERO, ALSIP, ILLINOIS 60658
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 17, 1994
executed by
DANIEL C. O'FARRELL AND CYNTHIA L. O'FARRELL, HUSBAND AND WIFE

LOAN NO.:

to BANK OF HOMEWOOD
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2034 RIDGE ROAD
HOMEWOOD, ILLINOIS 60430
and recorded in Book/Volume No.
COOK

DEPT-01 RECORDING \$23.00
140011 TRAN 3476 08/22/94 16:14:00
#2299 + RV #--94--740855
COOK COUNTY RECORDER

page(s) as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:
LOT 219 IN BROOK HILLS P.U.D. UNIT NUMBER 4, BEING A PLANNED UNIT
DEVELOPMENT IN THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94740855

27-30-409-003

Commonly known as:
11503 BROOKSHIRE, ORLAND PARK, ILLINOIS 60462
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BANK OF HOMEWOOD

On AUGUST 17, 1994 before me, the
(Date of Execution)

Barbara A. Overholt

undersigned, a Notary Public in and for said County and State,
personally appeared BARBARA A. OVERHOLT
known to me to be the LOAN OFFICER
and MARILYN R. CERNY
known to me to be LOAN OFFICER

BY: BARBARA A. OVERHOLT
ITS: LOAN OFFICER

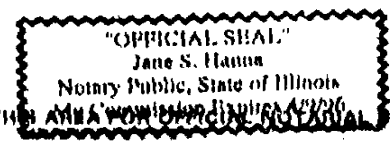
Marilyn R. Cerny

BY: MARILYN R. CERNY
ITS: LOAN OFFICER

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public *Jane S. Hanna*
My Commission Expires 4/8/96 COOK County.



UNOFFICIAL COPY

Property of Cook County Clerk's Office

347740555

347740555

347740555