

PREPARED BY:

BADGER CAPITAL MORTGAGE, INC.  
19 E. IRVING PARK ROAD  
ROSELLE, IL. 60172

AND WHEN RECORDED MAIL TO:

OLD KENT MORTGAGE COMPANY  
1830 EAST PARIS  
GRAND RAPIDS, MI 49546

Loan # 0826673

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 3476 08/22/94 16:20:00  
#7340 + RV # -94-740896  
COOK COUNTY RECORDER

94740896

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Old Kent Mortgage Company its successors and assigns Loan No. 0826673  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 15, 1994  
executed by Joseph W. Montemayor, Single Man

to Badger Capital Mortgage, Inc.

a corporation organized under the laws of the state of ILLINOIS,  
and whose principal place of business is 19 E. Irving Park Rd.  
Roselle, Il. 60172-2399

and recorded in Book/Volume No. \_\_\_\_\_ as Document No. \_\_\_\_\_  
DuPage County Records, State of ILLINOIS.

described hereinafter as follows:

LOT 4 IN BLOCK 11 IN STREAMWOOD UNIT NUMBER 4, BEING A  
SUBDIVISION IN THE WEST 1/2 OF SECTION 23, TOWNSHIP 41  
NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1958, AS  
DOCUMENT NUMBER 17188252, IN COOK COUNTY, ILLINOIS.

PIN #: 06-23-308-002

Commonly known as: 103 Elm Lane, Streamwood, Il. 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS,  
COUNTY OF DU PAGE

August 15, 1994

Badger Capital Mortgage, Inc.

On \_\_\_\_\_ Before me,  
the \_\_\_\_\_ (Date of Execution)  
undersigned, a Notary Public in and for said County and  
State, personally appeared KEVIN G. CARANI  
known to me to be the PRESIDENT

BY: Kevin G. Carani  
KEVIN G. CARANI  
ITS: PRESIDENT

of the corporation herein which executed the within  
instrument is the corporate seal affixed to said  
instrument is the corporate seal of said corporation;  
that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledged  
said instrument to be the free act and deed of said  
corporation.

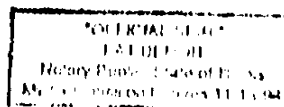
BY:  
ITS:

WITNESS:

Notary Public [Signature] DU PAGE  
County

My Commission Expires 11-13-94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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