CALITICIA. Consult a tawyer before using or acting under this form. Heather the publisher not the teller of this form assert any mannets with respect therefor, including any warranty of menchantability or Mineta for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94740261

Above Space For Recorder's Use Only

| THAT Fosicy Cank |
|---|
| 5225 N. Kedzie Ave., Chicago, IL 60625 |
| of the County of cook and State of for and in consideration of one dollar, and for |
| other good and valuable conside ations, the receipt whereof is hereby acknowledged, do hereby remis |
| release, convey and quit-claim unto Joon Joon Hong & Chong soon Hong |
| 706 Longview Lane, Palatine, IL 60067 |
| |
| heirs, legal representatives and assigns, all the 70ht, title, interest, claim, or demand whatsoever |
| may have acquired in, through, or by a certain Mortgare, bearing date the 20th day of April |
| 1992, and recorded in the Recorder's Office of Cook County, in the State of 111 inois in Book |
| of page as Document Number 52254659, to the premises therein describe |
| |
| situated in the County of Cook , State of Illinois , as follows, to wit: |
| "See attached" |
| together with all the appurtenances and privileges thereunto belonging or apper a ring. |
| Permanent Real Estate Index Number(s): 02-22-311-002 |
| Address(es) of premises: 706 Longview Lane, Palatine, IL 60067 |
| WITNESS hand _ and seal _ this _15 77 clay of Affect _ , 19 5 1 |
| Peter () Morrison, Sr. Vice resident |
| Edward F. Malloran, Vice Pres dent ise |
| |
| STATE OF Illinois COOK COUNTY, ILLINOIS SSERIE FOR PECCERO |
| COUNTY OF _Cook) 1994 AUG 22 AM 9: 08 94740161 |
| I. Undersigned |
| a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Performs on Sr. Vice President and |
| |
| Fdward F. Halloran, Vice President personally known to me to be the same person whose name subscribed to t |

____signed, sealed and delivered the said instrument as ____

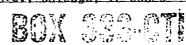
OFFICIAL SEAL
KATRIN GANJANI
NOTARY PUBLIC STATE OF ILLINO'S
MY COAM ASSION EVE AUG. 11805 Commission expres

Given under my hand and official seal, this 1577 day of August

KNOW ALL MEN BY THESE PRESENTS,

This instrument was prepared by Foster Bank, 5225 N. Kedzie Ave., Chicago, II 60625

uses and purposes therein set forth.



_ free and voluntary act, for the

Notary Public

Form 87-940 Banklorms, Inc.

RELEASE DEED

Property of County Clerk's Office Sonot hook phoof of hunry

Ede Colon

UNOFFICIAL COPY

Lot 8 in the Knolls of Palatine, being a Resubdivision of the N 1/2 of lot 18 and all of lot 17 in Arthur T. Mc Intosh and company's Quentin Road Farms, being a Johnson Control County Clarks Office Subdivision of the W 90 Acres of the SW 1/4 of Section 22, Township 42 North, Range 10, East of the Third Principal Meridian, also the NE 1/4 of the SW 1/4 of Section 21, Township 42 North, Range 10, East of the Third Principal Meridian, in cook County,

267.076g