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LA SALLE TALMAN BANK, PUBLI
RELEASE OF MORTGAGE

LOAN NO. 1470422 3 THE WHOLE TRACT FOR THE RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT LA SALLE TALMAN BANK, PUBLI, A CORPORATION EXISTING AND DOING BUSINESS AT THE ADDRESS OF 4242 NORTH HULLIDGE, FOR AND IN THE COUNTY OF COOK, ILLINOIS, AND OTHER PARTIES HERETO CONSIDERED ETC., THE PERSONS UNDERSIGNED, IN WHOM WE THE PARTIES HERETO, REPOSE, CONVEY, RELEASE AND DISCHARGE,

THOMAS & MICHELE JACOBS, THE BANE AND WIFE

AND THEIR CHILDREN, THE PROPERTY OWNED BY THEM AS SET FORTH AND DESCRIBED ON THE BOOK OF RECORDS OF COOK COUNTY, IN THE STATE OF ILLINOIS, RECORDED IN RECORD DEPT. OF COOK COUNTY, IN THE CITY OF CHICAGO, ON NOV. 9, 1990, DOCUMENT NO. 90-102677, AS THE PROPERTY OWNED DEDICATED TO THE

UNIT 502 IN BUILDING 5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TOWNHOMES AT FRENCHMAN'S COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89505617, AS AMENDED, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3102 DANIELS CT., APT. 502, ALEXANDRIA, VA 22304
Permanent File No.: 08-213-019-1020

SAID ASSOCIATION WARRANTS THAT IT HAS READ AND UNDERSTOOD AND AGREED AND UNDERSTOOD AND AGREED THAT IT IS WANTED AND DESIRED THAT THE SAID MEMBER OR MEMBERS BE RELEASED FROM THE OBLIGATION OF PAYMENT OF THE SUM OF \$12,000.00 AS PROVIDED IN THE FOREGOING INSTRUMENT.

IN TESTIMONY WHEREOF, LA SALLE TALMAN BANK, PUBLI, HAS CAUSED THIS DOCUMENT TO BE SIGNED BY THE OFFICER AND ATTORNEY-IN-FACT OF THE SAID CORPORATION AND TO BE AFFIXED HERETO THIS 28, 1999.

LA SALLE TALMAN BANK, PUBLI

Attest: *Dorothy Roseen*
Loan Servicing Officer

Ronald S.
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of La Salle Talman Bank, PUBLI, that they appeared before me this day in person and severally acknowledged that they had read and delivered the said instrument in writing in my presence and in behalf of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as a true and voluntary act and deed of said corporation for the uses and purposes therein set forth.

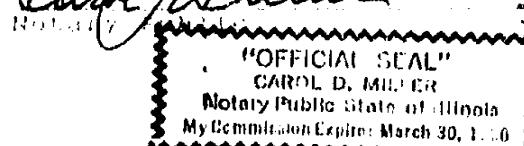
Given under my hand and notarial seal, the day and year first written above.

THIS INSTRUMENT WAS PREPARED BY:
CAROL D. MILLER
LA SALLE TALMAN HOME MORTGAGE CORPORATION
4242 NORTH HULLIGE AVENUE
HULLIGE, ILLINOIS 60614

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
* MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED IN BOX NO. *2350* PRO

MAIL TO:
THOMAS & MICHELE JACOBS
3102 DANIELS CT.
ARLINGTON HTS., IL 60004



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Clerk's Office

Property of Cook County Clerk's Office

REC'D-01 REC'D-01
1999 TRAK 5212 08/22/94 14:35:00
CLASS : DU *-94-241459
COOK COUNTY RECORDER