(ILLINOIS)

CAUTION. Commit a lawyer induce using or a ting under this form. Notifier the publisher over the seller of this form makes any varranty with easpect their, including any varranty of merchantability of fitness fire a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER. OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94741670

THOUGHT RECORDING 100 DB/23/94 10:14:00 COOK COUNTY RECORDER

Allove Space For Recorder's Use GNLY

| KNOW ALL MEN 9#5^FftVieMortMoreBerysfrv | | PRESENTS | , | 8708968 06 / 02 / 94 |
|--|--|--|--|---------------------------|
| THAT | | | | |
| of the County of CHERRY HILL | | nd State of | NEW JERSEY | |
| for and in consideration of one dollar, and for off | er good and valu | iable considerationi | , the receipt whereof is | |
| | MULIA TORRE | <u>s</u> | | |
| | | | | |
| CHICAGO IL 60635 | | arps, to maker participated distances becoming the colories | | |
| heirs, legal representatives and assigns, all the rig | hi, titlo, interest, | claim, or demand | whatsoever they | |
| may have acquired in, through, or by a certain, me | ortquge, bearing (| the date | 08 / 06 / 82 | |
| and recorded in the Recorder's Office of | ccok | | County, in the State | of |
| ILLINOIS in Book of | To | page | as Document N | lumber |
| 364[655 , to the premises them | oln doscribed, sin | gated in the County | ofCOOK | |
| RÉPUB | ALEWOOD, BEI SHIP 40 NORTH | INC A SUBDIVISI I, RANGE 13, BA IOIS. | | 94741670 |
| together with all the appurtenances and privileges Permanent Real Estate Index Number(s): | thereunto belong | ing or appertaining | Addr *##/.sc; of pr | |
| 1958 N NORMANDY CHICAGO IL 60635 | | | | |
| WITNESS my hand and seal on August 05 | 1994 | fdade services Mortdade serv | (7) | 9 |
| STATE OF MISSOURI COUNTY OF ST. LOUIS | } | GENA HA VICE PRE | WKINS | DZ50 |
| This instrument was prepared by BRYAN GOVREAU | n tio | | uid county, in the State aforegul | , DO HERIDBY CERTIFY that |
| for: GE CAPITAL MORTGAGE SERVICES, INC. ATTN: RECONVEYANCE UNIT 625 MARYVILLE CENTRE DRIVE ST. LOUIS MO 63141 - 5834 | personal per | personally known to me to be the same person whose name is subscribed to the foregoing instument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth. | | |
| | | AT HOLMAN Pat Holman, N Charles County Commission E | John Public State of Microsoft S | Nonary Public |

MATA UNOFFICIAL COPY

OKSTEKES