UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

94741671

94741671

| RESUME TITLE COMPANY | MAIL |
|---|------------|
| 1900 W. BHUME MENGROW HERCHTS, E. 4000 | |
| had had been been and at- | Ψ , |

ABOVE SPACE FOR RECORDER'S USE

Loan No. 059415-0

ILLINOIS SATISFACTION

DEPT-01 RECORDING 140000 TRAN 9107 08/23/94 10:14100 19638 + CJ H-94-741671

COOK COUNTY RECORDER KNOW ALL MEN BY THESE PRESENTS, That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does

hereby remise, release, convey and quit claim unto
John G. Nagy Marie J. Nagy, His Wife, heirs, legal representatives
and assigns, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a certain mortgage,

boaring date the 09-05-93 and recorded in the Recorder's Office of Cock County, State of Illinois in of Doc 93338025, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Tax Key No.: 10-15-422-003

together with all the appurtenzhoes and privileges thereunto belonging or appertaining. Witness my hand and seal this 08-09-94.

Armanos Castillo,

Mortgage Corporation

State of Wisconsin) ES. County of Milwaukee) 88.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forthwe

Given under withing afficial notarial seal, this 08-09-94.

SUSAN L. CLEMONS

My commission expires 10.2394

OWNER, THIS RELEASE SHALL BE FILED WITH THE FOR THE PROTE RECORDER OF DELEDS INS ICSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94741671

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1 3 8 20 . .

Mark.

REPUBLIC TITLE COMPANY 1500 W. SHAME ARANGTON NEIGHTS, E. 60004

3/4'S OFFICO

LOTS 24 AND 25 AND THE NORTH HALF OF VACATED PUBLIC ALLEY LYING SOUTH OF AND ADDICATING SAID LOTS 24 AND 25 AS PER PLAT OF VACATION RECORDED AS DOCUMENT 1/192162, IN MERRITT AND FRANKLIN NILES DEMPSTER TERMINAL SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 19-15-422-003 10-15-422-004

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