

UNOFFICIAL COPY

State of Illinois by their joint and several hands

94741831

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the

payment of the indebtedness secured by the Mortgage ~~XXXX~~ and ~~XXXXXXXXXXXX~~ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MICHAEL S. JONES AND MARGIE JONES, HIS WIFE

COOK

of the County of \_\_\_\_\_ and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in,

through or by a certain Mortgage ~~XXXX~~ and ~~XXXXXXXXXXXX~~ bearing date the 28TH day

of JULY, A. D. 1977, and RECORDED in the RECORDER'S OFFICE

of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on

page \_\_\_\_\_ document No. 24034324, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

LOT FIFTY (50) IN TOWN DEVELOPMENT COMPANY WE-CO PARK UNIT NO. ONE (1) BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST FRACTIONAL QUARTER (4) OF SECTION ELEVEN (11), TOWNSHIP FORTY-ONE (41) NORTH, RANGE ELEVEN (11) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 823.50  
T40000 TRAN 9115 08/23/94 11:53:00  
69809 C.J. # 94-741831  
COOK COUNTY RECORDER

94741831

PIN: 08-11-201-021  
PROPERTY ADDRESS: 710 BUSSE AVENUE WEST, MOUNT PROSPECT, ILLINOIS 60056

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94741831

51406829  
62890415

situated in the CITY of MOUNT PROSPECT County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

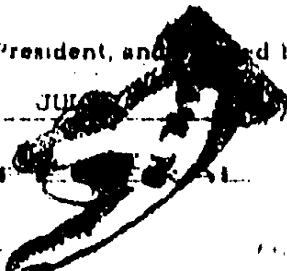
NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these pre-

ents by its \_\_\_\_\_ President, and \_\_\_\_\_ Secretary, this

19TH day of JULY, A. D. 1994

NORTH FEDERAL SAVINGS BANK



By Robert A. Parker President

Attest \_\_\_\_\_ Secretary

Mark Becker  
1105 West Burlington  
Western Springs, Ill  
60558

23

UNOFFICIAL COPY

EXHIBIT

Release Bond

By Corporation  
LOAN NO. 36-112433

**north**  
FEDERAL SAVINGS BANK

To

MICHAEL S. JONES AND MARGIE JONES,  
HIS WIFE

THIS INSTRUMENT WAS PREPARED BY  
ROBERT H. RUSHER AT:

**north**  
FEDERAL SAVINGS BANK  
100 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60610 • 664-4320

66-4-02

Property of Cook County Clerk's Office

OFFICIAL SEAL  
SUSAN L. RODRIGUEZ  
Notary Public, State of Illinois  
My Commission Expires 3-16-97

*Susan L. Rodriguez*  
Notary Public

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, 1994.  
for the uses and purposes therein set forth.  
tion to said instrument as the own free and voluntary act, and as the free and voluntary act of said Cor-  
as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corpora-  
therein set forth, and the said  
Secretary did also then and there acknowledge that he,  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes  
this day in person and acknowledged that they signed and delivered the said instrument as their own  
as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary respectively, appeared before me  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument  
and \_\_\_\_\_ JOSEPH A. GRABER \_\_\_\_\_ Secretary of said Corporation,  
NORTH FEDERAL SAVINGS BANK  
ROBERT H. RUSHER  
President of the  
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

10331456

SUSAN L. RODRIGUEZ

STATE OF ILLINOIS  
COUNTY OF COOK