

94741984

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DEPT-01 RECORDING \$23.50  
 T80011 TRAN 3492 08/23/94 10:15:00  
 #7526 # RV # -94-741984  
 COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50  
 T90011 TRAN 3488 08/23/94 10:05:00  
 #7504 # RV # -94-740984  
 COOK COUNTY RECORDER

94741984

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That **Maywood-Provino State Bank, an Illinois Banking Corporation, 411 W. Madison Street, Maywood, IL 60153**

of the County of **Cook** and State of **Illinois** for and in consideration of the payment of the indebtedness secured by the **Trust Deed** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and OBTAIN CLAIM unto **Dorothy Courts, Divorced and Not Since Remarried and Raychell Buchanan, a Married Person P/K/A Raychell Hutchinson,** (NAME AND ADDRESS)  
**2038 S 9th Ave., Maywood, IL 60153**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

It may have acquired in, through or by a certain **Trust Deed**, bearing date the 28th day of **May**, 19 **93**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **93478190**, to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

**LOT 18 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION HARRISON STREET AND 9TH AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED FEBRUARY 9, 1924 AS DOCUMENT 8278599, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **15-15-423-029-0000**

Address(es) of premises: **2038 So. 9th Ave., Maywood, IL 60153**

Witness our hand & seal this **22nd** day of **July**, 19 **94**.

*Esther L. Moss* (SEAL)  
**ESTHER L. MOSS, Assistant Vice President**  
*Roger Bucyak* (SEAL)  
**ROGER BUCYAK, Assistant Secretary**

**Marcia Schama, 411 W Madison St., Maywood, IL 60153**

(NAME AND ADDRESS)

MAIL TO:  
 This instrument was prepared by

(178330) RE: TITLE SERVICES # R8-12A1

94741984

23.50  
 (2)

RELEASE DEED  
By Corporation

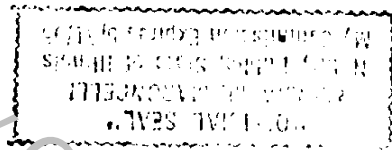
TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

18614756



Commission Expires 05/31/95

NOTARY PUBLIC

*Richard M. Mores*  
Notary seal this 22nd day of July 19 94

I, \_\_\_\_\_ the undersigned  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
personally known to me to be the \_\_\_\_\_ Vice President of \_\_\_\_\_  
and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ Vice President and \_\_\_\_\_ Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ }  
SS. \_\_\_\_\_

Property of Cook County Clerk's Office