MAIL DOCUMENTS TO:

OF ROACE TITLE CO.

Straw American Automotion Strain Chicago, Illinois 60630

File # #388711

## Know all Men by these Presents, that the

## SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corneration existing unde	r the laws of the UNITED STATES OF AMERICA	£ }
	, and for other good and valuable considerations, the receip	
is nereby confessed, does r	nereby Remise, Convey, Release and Quit-Claim unto	***************************************
TOTAL A NUMBER OF THE STREET	CNTING A WITMAN	***********
FRANCIES L.		
	State of Illinois, all the right, title, interest, claim or demand w	
it may have acquired in, thro	ough or by a certain mortgage deed bearing date the284	day
ofNay	., A. D. 1980., and recorded in the Recorder's office of Coo	k County,
	ok of Records, on page as	
	the premises therein described, situated in the County of Cook	
of Illinois, as foliores, to wit:		
X		
O Lot 9 in Block	in Douglas Park Boulevard Bohemian Land Association	n
Subdivision in P	North West 1 of Section 23, Township 39 North, Rang	
13 East of the	inird Principal Meridian, in Cook County, Illinois.	
Bormanout Indon	*** ***	
	tax #16 23 123 025	
Commonly known a	as 1522 S. Springfield Chicago 60623	
This Document pr	repared by Agatha J. Steinke, 3960 W. 26th St., Chic	ago
•	Second Federal Savings and Loan Association	_
	7	_
	`	
IN TECTIMONIV WHEREAR		
IN IESTIMONY WHEKEOF, I	he said second federal lavings and loan association of	
	hath hereunic caused its corporate seal to be affi	ixed, and
	these presents to be signed by its. Ass't. Vice-President, and	d attested
	by its21	day
	of A. D. 19. 94	,
	SECOND FEDERAL SAVINGS AND LOUN ASSOCIATION OF CHI	ICAGO
	By: Ass't. Vice	-President
	SUN YOU	
	Attests ff Tonland Ou Cally	Secretary
TATE OF HANGE		
STATE OF ILLINOIS SS.	94742422	
COUNTY OF COOK 5	Agatha J. Steinke	
to the first of the second	a Notary Public in and to so	
	Y CERTIFY that	
	COND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  Secretary of some content of the conte	
	to the foregoing instrument, appeared before me this day in person and	
The state of the s	acknowledged that as such Ass't. Vice-President andSecre	
	signed and delivered the said instrument of writing as Ass't. Vice-Pre	
	Secretary of said corporation and caused the corporate se	
Ma.	corporation to be affixed thereto pursuant to authority given by the	Board of
"OFFICE	Directors of said corporation as their free and voluntary act, and a and voluntary act and deed of said corporation for the uses and	
OFFICIAL SEAL"  Agatha J. Steinke	therein set forth.	hosposes
I White Gielate	,	dav
My Commission Expires 04/23	July A. R. 19 94	,
C. Produce	look X Tech	سيف
S MAN	TO NOTHER TO	SKIC .
The state of the s		
FORM-B	and the second second	

130 K

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office DEPT-01 RECORDING \$23.00 T\$0014 TRAH 2540 08/23/94 10:12:00 \$8049 \$ AR #-94-742422 COOK COUNTY RECORDER