

RECORD AND RETURN TO:
Meridian Mortgage Corporation
744 West Lancaster Avenue
Wayne, PA 19087
ATTN: DOCUMENT CONTROL



TAMMI E. ROBINSON

94742593

Prepared by: T.E. Robinson 94742593

Tax Parcel #: 31-23-409-021

MMC #: 4387643

DEPT-01 RECORDING #23.50
ASSIGNMENT OF MORTGAGE #2222 TRAN 7439 08/23/94 14:41:00
#9359 ÷ K.P. #94-742593
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS that MERIDIAN MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the Commonwealth of Pennsylvania, with its principal office at Two Devon Square, 744 West Lancaster Avenue, Wayne, Pennsylvania, 19087, for and in consideration of the sum of One Dollar, lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by MERIDIAN BANK

THE STATE OF PENNSYLVANIA

a corporation organized and existing under the laws of the State of Pennsylvania with its principal office at 601 PENN STREET, READING, PENNSYLVANIA 19603 hereinafter referred to as ASSIGNEE, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns; all that certain Indenture of Mortgage covering premises situate in the CITY OF RICHTON PARK

County of COOK BEING known as: 22922 LAKE SHORE DR RICHTON PARK, ILLINOIS 60471

and State of ILLINOIS LOT/BLK/TR: mtg. 94460942

dated 05/20/94, and to be recorded immediately prior to the recording of this Assignment in the Office of the Registrar, Clerk of Recorder of Deeds in and for COOK County, made and executed by ROBERT PAGE, BRIDGET DOUGAL

hereinafter referred to as MORTGAGOR, to said MIDWEST NATIONAL MORTGAGE CORPORATION

in the principal sum of \$113,500.00, payable with interest on the unpaid balance at the rate of 8.375 % per annum, in monthly installments as herein noted.

TOGETHER with the hereditaments and premises in and by said Indenture of Mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of Mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

TO HAVE and to hold the same unto the said ASSIGNEE and its successors and assigns, to its and their proper use, benefit and behoof forever, subject, nevertheless to the equity of redemption of said MORTGAGOR in said Indenture of Mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR the said AND IT, the said MERIDIAN MORTGAGE CORPORATION

does hereby covenant, promise and agree to and with the said ASSIGNEE that there is now due and owing upon the said bond or obligation and Mortgage, the sum of money herein above specified as the principal sum due thereon, with interest at the rate specified herein above.

IN WITNESS WHEREOF, the said MERIDIAN MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this day of JUNE 68 1994 A.D.

ROBERT E. WHITNEY BY: [Signature] VICE PRESIDENT

ATTEST: [Signature] ASSISTANT SECRETARY

SUZANNE SAILOR

STATE OF PENNSYLVANIA)
CHESTER) SS:
COUNTY OF)

BE IT REMEMBERED, that on this EIGHTH day of JUNE, 1994, in the Year of Our Lord, before me, the subscriber, and Notary Public of the STATE OF PENNSYLVANIA, personally appeared ROBERT E. WHITNEY VICE PRESIDENT

known to me personally to be such, and acknowledged this Instrument of Writing to be his act and deed and the act and deed of said Corporation; that the signature of the Officer aforesaid is in his own proper handwriting; that the seal above is the common or corporate seal of said Corporation and that his act of signing, sealing, executing, acknowledging, and delivering said Instrument of Writing was duly authorized by a resolution of the Board of Directors of the said Corporation.

ASSIGNMENT OF MORTGAGE
SMCPL-167 (10-93)

NOTARIAL SEAL
JOANNE M. STONE, Notary Public
Tredyfflin Twp., Chester County
My Commission Expires September 1, 1997

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2304

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RECORD AND RETURN TO:
Municipal Employees' Corporation
111 West Wacker Drive
Chicago, Illinois 60601
COOK COUNTY EMPLOYMENT CONTROL

COOK COUNTY CLERK'S OFFICE
111 WEST WACKER DRIVE
CHICAGO, ILLINOIS 60601
TELEPHONE 312-600-1000

COOK COUNTY EMPLOYMENT CONTROL
111 WEST WACKER DRIVE
CHICAGO, ILLINOIS 60601
TELEPHONE 312-600-1000

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
111 WEST WACKER DRIVE
CHICAGO, ILLINOIS 60601
TELEPHONE 312-600-1000

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LOT 393 IN 10TH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 31-33-409-021

Property of Cook County Clerk's Office

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