

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1501 South Kedzie Avenue, Chicago, Illinois 60625 (312) 534-1322

RELEASE OF MORTGAGE

Loan No. 617181-8

DEPT-11 \$23.00
T#0003 TRAN 5037 08/23/94 11:55:00
#7870 EB *-94-742660
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BENNIE DAVIS AND EARMA L. DAVIS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 2443560 to the premises therein described to-wit:

LOT 10 IN BLK 3 IN SOUTH SHORE GARDENS, A SUB IN THE NE 1/4 OF SEC 1, T 37 N, R 14, E OF THE 3RD P.M.

Property Address: 8828 S MERRILL AVE, CHICAGO IL 60617
Permanent Index Number: 25-01-210-030-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29 day of AUGUST, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

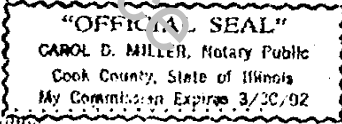
Attest: *Naechy Shewon* Loan Servicing Officer By: *Carroll Miller* Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

94742660

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
CAROL MULCAHEY
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Carol D. Miller
Notary Public

Recorder's Book WILL CALL
Mail to:
BENNIE DAVIS
7642 S. CORWELL Ave
8828 S. MERRILL AVENUE
CHICAGO IL 60649

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.00
A. P. O.

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Property of Cook County Clerk's Office

94742660

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Bernie and EARMA DAVIS, being first duly sworn
(Name and Title)

upon oath, states:

1. That notification was given to Bernie and EARMA DAVIS, at
828 S. MERRILL AVE who are the owners of record
on Certificate No. 1071936, that a release of
document number 7443560 was presented for
filing on 8-22-54.
(Date)

2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Bernie and EARMA DAVIS, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Bernie and Earma Davis
Affiant

Subscribed and sworn to before
me by the said
this _____ day of _____

19 _____

94742660

Notary Public