

UNOFFICIAL COPY 94742943

For a valuable consideration, it is hereby certified that a mortgage executed by

JACK A LIRA AND CAROL A LIRA HIS WIFE

to DRAPER & KRAMER INCORPORATED

on the 2 day of JANUARY, 19 86, securing the Principal sum of

SEVENTY FOUR THOUSAND FOUR HUNDRED AND NO/100

Dollars (74,400.00), which mortgage was duly recorded in Mortgage

Book, XX, Page XX, in the office of the Recorder of

COOK county, ILLINOIS DOC 86015475

on the 13 day of JANUARY, 19 86, is hereby Released and Satisfied.

ID#31171050270000

In Witness Whereof, said Corporation has caused this Release to be executed and its corporate seal to be affixed, by its duly authorized officers on the 18TH day of JULY, 19 94.

SEE BACK FOR LEGAL

property Address
55 S Willow Rd
MATTESON IL 60443

Lincoln Service Mortgage Corporation
formerly known as
Lincoln Service Corporation

By: Barbara Sanford
BARBARA SANFORD, VICE PRESIDENT

By: Lotus B Dixon
LOTUS B. DIXON, VICE PRESIDENT

STATE OF KENTUCKY

COUNTY OF DAVIESS

I, the undersigned Notary Public in and for the County and the State aforesaid, do hereby certify that BARBARA SANFORD and LOTUS B. DIXON of Lincoln Service Mortgage Corporation whose name is subscribed to the foregoing instrument as Vice Presidents appeared before me this day in person and did hereby acknowledge that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 18TH day of JULY:

19 94.

Belinda J Gilmore
Notary Public BELINDA J GILMORE



My Commission Expires 2-17-96

Prepared By: Teresa Ling
TERESA LING
Lincoln Service Mortgage Corporation
4801 FREDERICA STREET
P.O. BOX 20005
OWENSBORO, KENTUCKY 42304-0005

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UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50
T#8888 TRAM 0785 08/23/94 10:16:00
#2970 H 17A 94-742943
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

ILLINOIS.
RECORDED OCTOBER 13, 1972 AS DOCUMENT NUMBER 22083599 IN COOK COUNTY.
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2
LOT 621 IN WOODGATE GREEN UNIT 4, BEING A SUBDIVISION OF PART OF THE

94742943