

UNOFFICIAL COPY

94742332

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC. a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at 30 PERIMETER PARK, ATLANTA, GEORGIA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HECTOR VINCES &

MARTHA ALICIA VINCES, HIS WIFE, OF 1234 S. 51ST AVENUE, CICERO, IL 60650 of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 18TH day of OCTOBER A.D. 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page as Document No. 91613927, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 35 IN BLOCK 7 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 16-21-201-039 c/k/a: 1234 SOUTH 51ST AVENUE, CICERO, ILLINOIS 60650

THIS INSTRUMENT WAS PREPARED BY M. SPEER

- DEPT-01 RECORDING \$23.50
T#0014 TRAN 2537 08/23/94 09:29:00
#7959 # AR #-94-742332
COOK COUNTY RECORDER

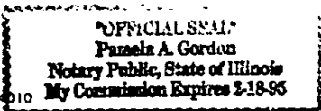
Witness my hand, this 12TH day of AUGUST, 19 94

Fleet Finance, Inc. (A Delaware Corporation) Signature Vice President GERI CHAPUT Name Typed

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, GERI CHAPUT, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 12TH day of AUGUST, 19 94



My Commission Expires: Notary Public, State of Illinois

23.50 ST

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION

No. \_\_\_\_\_

TO \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
 ) ss. No. \_\_\_\_\_  
County )

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County  
aforesaid, on the \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
on Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office



Tom Gign  
3903 S Oak Park  
Stickney IL 60402

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