94742346

KNOW ALL MEN BY THESE PRESENTS, that

The Prudential Insurance Company of America, a New Jersey corporation, hereby acknowledges that the note secured by a certain mortgage, dated 01/28/80 recorded in the Recorder's Office of COOK County, Illinois, as Document No. 25350511 in Book -- of Mortgages, at Page -- executed by VERNEICE L JACKSON A SPINSTER as Mortgagor, to The Prudential Insurance Company of America, as Mortgagee, is fully paid and satisfied: and *See attached exhibit A

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DF2D5 IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Thinois.

Together with [1] the appurtenances and privileges thereunto belonging or appertaining.

WITNESS AND DUE EXPOUTION HEREOF, in County of Frederick, on August 1, 1994.

The Prudential Insurance Company of America

Ry: Vice President CINDY L MCGOVERN

STATE OF MARYLAND

86

COUNTY OF FREDERICK

94742346

Public

I, HOLLIS J. HARKS , a Notery Public in and for said County, in the State aforesaid, do hereby certify that CINDY L MCGOVERN, personally known to me to be the Vice President of The Prudential Insurance Company of America, a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as Vice President of said corporation, pursuant to authority caren by the Board of Directors of said corporation, as her free and voluntary act and at the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on August 1, 1991

Prepared by:

The Prudential Home Mortgage Company, Inc.
5325 Spectrum Drive Frederick, MD 21701
(800)-423-5021

MY COMMISSION EXPIRES OCT. 22, 1996

NOTARL NOTARL COUNTY MARKETING

Mike Hunter 439 & 31st St Chap IR LOGIE



2350 2350

france waters

UNOFFICIAL COPY

4-16-64

Unit 7B as delineated on the survey of the following described parcel of real estate:

Lot 2 (except the East 17 feet thereof) and all of Lot 3 and Lot 4 (except the West 18 feet thereof) in Prederick H. Bartlett's Jackson Park Subdivision of the East Half (except the South 333 feet thereof) of the West One-Third of the North Half of the North East Quarter of the South East Quarter of Section 24, Township 20 North, Range 14 East of the Third Principal Meridian, in Gook County, Illinois.

Also

Lots 5, 6 and 7 in Bartlett's Jackson Tark Subdivision of the East Half (except the South 333 feet thereof) of the West One-Third of the North Half of the North East Quarter of the South East Quarter of Section 24, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached a likhibit A to the Declaration of Condominium ownership and by-laws, essements, restrictions and covenants for Shoreline Condominium made by Shoreline Cooperative Apts., Inc., an Illinois corporation, recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22571250, together with an undivided 1.938 percent interest in the parcel (excepting from the parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey), in Cook County, Illinois.

DEPT-01 RECORDING #23.50 PEPT-01 RECORDING #23.50 PEPT-01 RECORDING #23.50 COOK COUNTY RECORDER