## UNOFESCIAL COPY 94743483

1 & (3g)
te 75.22.083

4 & (32)
JE 75-22-083

KNOW ALL MEN BY THESE PRESE HUSBAND AND WIFE, AND GUN	NTS, That BERNHAR	D N. STEV	ES & BRI	GITTE I.	STEVES
HUSBAND AND WIFE, AND GUN A MARRIED MAN,	of the		City		of
St. Charles	County of	<u>Kane</u>	_and State	of <u>Illin</u>	ois
	herein	after referred	to as the Mo	rtgagors, in e	order to
secure an indebtedness of SEVENTY-	TWO THOUSAND A	ND NO/100	DOLLARS	(\$72,00	0.00)
executed their Mortgage of even date here AND/OR ITS ASSIGNS, the following	with, mortgaging to HA	RRIS BANK S	T. CHARLES	, ITS SUCCI	ESSORS

UNIT NUMBER 23-"C" IN 1415 NORTH DEARBORN CONDOMINIUM ASSOCIATION AS DELINEATED

ON SURVEY OF:

## PARCEL 1:

LOT 1 IN GREIFENHAGEN'S SUBDIVISION OF THE NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT "B IN BLOCK 2 IN THE SUBDIVISION BY CATHOLIC BISHOP OF CHICAGO, OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERBOF RECORDED MAY 13, 1893 AS DOCUMEN: NUMBER 1867785 IN COOK COUNTY, ILLINOIS

THE SOUTH 50 FEET POINTH OF AND ADJOINING THE SOUTH 25 FEET OF LOT "B" IN BLOCK 2 IN THE SUBDIVISION FY CATHOLIC BISHOP CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1877 AS DOCUMENT NUMBER 149582 IN COOK COUNTY, ILLINOIS

## PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 CREATED BY CAISSON AGREEMENT DATED SEPTEMBER 6, 1972 AND RECORDED NOT MBER 6, 1972 AS DOCUMENT NUMBER 22110743 TO INSTALL AND MAINTAIN THE CAISSONS IS SHOWN ON THE PLAT ATTACHED TO SAID INSTRUMENT WHICH EXTEND UPON THE FOLIUWING DESCRIBED LAND:

LOT 2 IN GREIFENHAGEN'S SUBDIVISION OF WHI NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT "B" IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) SHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTES UNDER TRUST NUMBER 1069900, DATED JUNE 10 1977 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLIPOIS AS DOCUMENT NUMBER 24065225, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND JURVEY) IN COOK COUNTY, P.I.N.# 17-04-211-034-1067 ILLINOIS

ranure on their part to promptly pay said rent on the first day of each and every month shall in and of itself constitute a forcible entry and detainer, and said assignee may in their own heart, and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises.

This assignment and power of attorney shall only be operative in the event of a default in the payment of the principal or interest secured by said mortgage, or in the event of a breach of any of the bvenants in said mortgage contained.

And this assignment and power of attorney shall continue in full force and effect until the indebtedness secured by said mortage, including interest and advances, have been duly paid at which time this assignment and power of attorney shall terminate.

This agreement shall be binding upon and inure to the benefit of the heirs, executors, and assigns of the parties hereto, and shall be construed as a covenant running with the land.

GIVEN under	hands and seal a this 17th day of August
A.D., 19 94.	For and from
	BERNARD N. STEVES
	BRIGHTE I. STEYES
	Cill To Secon
	GUNTER L. STEVES

STATE OF ILLINOIS UNOFFICIAL COPY

for said County, in the State aforesaid, do hereby certify
d man
whose namesubscribed to the
in person, and acknowledged thathe
his free and voluntary act, for the use
17thday of August A.D., 19 94
Pacced Diggoldera
"OFFICIAL SEAL" PENNY BRIZZOLARA Notary Public, State of Illinois My Commission Expires 6:04/20
County
TC/ents Office

maila. Havin RK St Charles St. Charles, ell 60174

94743483