

WHEN RECORDED MAIL TO:
COMNET MORTGAGE SERVICES, INC.
70 VALLEY STREAM PARKWAY
P.O. BOX 2101 ATTN: DEPT. 260
VALLEY FORGE, PA 19482-2101

UNOFFICIAL COPY

94743512

GEORGE E. COLE
LEGAL FORMS

FORM NO. 210
February, 1985

RELEASE DEED
(ILLINOIS)

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Above Space For Recorder's Use Only

Loan No. 108208508
Payoff Date 06/07/94
Inv. Loan No. 1655227961
Emp. ID DB

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT COMNET MORTGAGE SERVICES, INC. of the County of CHESTER and State of PENNSYLVANIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto ANDERSON TURNER N. JOSET TURNER 4800 S CHICAGO BEACH DRIVE #2512S CHICAGO, IL 60615

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 14th day of DECEMBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number 89598315, and assigned to

said COMNET MORTGAGE SERVICES, INC. by assignment recorded 08/21/91 and recorded in the Recorder's Office of COOK County State of ILLINOIS in Book _____, page _____ as Document Number 91-427778, to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$27.50
197777 TRAN 6863 08/23/94 13:15:00
#9404 + DW # - 94 - 743512
COOK COUNTY RECORDER

94743512

Lake Shore Drive
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 20-12-100-003-1050 Address(es) of premises:
4800 S CHICAGO BEACH DRIVE #2512S
CHICAGO, IL 60615

WITNESS my hand and seal this 6th day of JULY, 1994.

Mail to: Bruce Jackson COMNET MORTGAGE SERVICES, INC.

318 W. Randolph St. Suite 500
Chicago, IL 60606

Barbara A. Schmidt
BARBARA A. SCHMIDT
VICE PRESIDENT

STATE OF PENNSYLVANIA
COUNTY OF CHESTER



This instrument was prepared by
COMNET MORTGAGE SERVICES, INC.
70 VALLEY STREAM PARKWAY

MALVERN, PA 19355
IL_REL

I, KAREN CURRIE
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT
BARBARA A. SCHMIDT

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6th day of JULY, 1994

Karen Currie
KAREN CURRIE Notary Public
Commission expires _____

2750
BMA

UNOFFICIAL COPY

ONTRAK ASSIGNMENT SERVICES

LOAN: 3104389

POOL: 87836

9 1 4 7 7 7 8

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 2512-S IN THE NEWPORT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT 'A' IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK, (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24730609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE GARAGE RIGHT NUMBER 314, A LIMITED COMMON ELEMENTS, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER VEHICLE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT 24730609 AND GRANTED BY DEED RECORDED AS DOCUMENT 24760898, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office
91427778
94743512