## **UNOFFICIAL COPY**

## **WARRANTY DEED**

THE GRANTOR(S) EVA M. ROBY, A SPINSTER

94743609

of	the C		Cit	y of	Chicago				County of	
				State						
				no/100's hand paid				_		
	RIC	iari	D G.	MONTEVER	)E					

94742009

5114 N. MERRIMAC AVENUE, CHICAGO, IL 60630

Strike Inapplicable:

Mr. Not in Tenancy in Selamon, but in Joint Tenancy.

Not as Joint Tenants, or Tenants in Common, but as Tenants by The Entirety:

The following described Real Estate in the County of Cook in the State of Illinois, to wit:

UNIT 24-L TOGETHER WITH ITS UNDIVISED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MALIBU EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARACION RECORDED AS DOCUMENT NO. 21426211, AS AMENDED, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I L'INOIS.

DEPT-01 RECORDING \$23.50 T#00DD TRAN 9123 08/23/94 14:48:00 #9948 # CJ #-94-743609 COOK COUNTY RECORDER

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I LINOIS.

Subject to: General real estate taxes not due and payable at the time of closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanant Real Estate Index Number(s): 14-05-215-017-1246

Address(es) of Real Estate: 6033 N. SHERIDAN DRIVE, #24L, CHICAGO, IL 60660

DATED this by HI day of Acquit 19 94

EVA M. ROBY

PREPARED BY: Earl J. Roloff, Attorney at Law, 1080 Lake Street, Hanover Park, IL 60103

ss I, the undersigned, a Notary Public in and for said State of Illinois, County of COX County, in the State aforesaid, Do HEREBY CERTIFY that EVA M. ROBY, A SPINSTER personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that \_\_\_she\_\_\_ signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead. Given under my hand and official seal, this 12 th day of Acres 1914 " OFFICIAL SEAL STEVEN L. NICHOLAS MOTARY PUBLIC, STATE OF ILLINOIS! MY COMMISSION EXPIRES 7/15/96 SEND TAX BILLS TO: MAIL TO: RICHARD G. MONTEVERDE 6033 N. SHERIDAN DRIVE, #24L CHICAGO, IL 60660